## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

| Know All Mer                         | By These Presents  | , That, the undersig  | ned First Feder     | al of the South,    |
|--------------------------------------|--|-----------------------|---------------------|---------------------|
| acknowledges full pay                | ment of the indebte  | dness secured by the  | nat certain (Real   | Property) mortgage  |
| executed by _Carte                   | r Homebuilders,  | Inc.                  | ;                   | which said mortgage |
| was recorded in the o                | ffice of the Judge of  | Probate Court of      | Shelby              | County              |
| Alabama, in Book Nur                 | mber <u>2000</u> ,   | Page Number04         | 705 and th          | e undersigned does  |
| further hereby release               | and satisfy said mo  | ortgage.              | •                   |                     |
| ;<br>;<br>;                          | :<br>:<br>:  |                       | ;<br>;              |                     |
|                                      | ; !  | 4 Plus P 4 4          |                     |                     |
|                                      | nereof, the undersign  |                       | 1                   | caused these        |
| presents to by executi               | ed this 26th   | day ofJune_           | 2000                |                     |
|                                      |  |                       |                     |                     |
| FIRST FEDERAL OF THE SOUTH           |  |                       |                     |                     |
|                                      |  | Made                  | ni ok v             | hunt                |
|                                      | :  | MARGIE R. B           | RYANT, ASST.        | ICE PRESIDENT       |
|                                      |  |                       |                     | •                   |
|                                      |  |                       | !                   |                     |
| STATE OF ALABAMA<br>JEFFERSON COUNTY |  | CORPOR                | RATE ACKNOW         | LEDGMENT            |
| i, the undersig                      | ned Notary Public, ir  | n and for said Count  | ty in said State, t | nereby certify that |
| Margie R. Bryant, who                | ose name as <b>Asst. \</b>                                     | /ice President of F   | irst Federal of     | the South, a        |
| corporation, is signed (             | to the foregoing instr   | rument, and who is i  | known to me, act    | knowledged before   |
| me on this day that, be              | ing informed of the o  | contents of the instr | ument, he as suc    | ch officer and with |
| full authority; executed             | the same voluntarily   | for and as the act    | of said corporate   | วก                  |
|                                      |  |                       |                     |                     |
| Given under my hand i                | and Official seal this   | 26th day of           | June                | 2000                |
|                                      |  | Mi                    | to a.t              | Obison)             |
|                                      |  | Notary P              |                     |                     |
|                                      |  | _                     | <del></del>         |                     |
| 3055 L                               | ederal of the South<br>orna Road, Suite 1<br>Igham, Alabama Ba |                       | 7/13/2002           | pris                |
|                                      |  |                       | •                   |                     |

Inst # 2000-21729

O6/29/2000-21729
O9:55 AM CERTIFIED
SMELM COUNTY JUNE OF PROBATE
OO! CI: 8.50