



american title insurance company

This instrument was prepared by **GEORGE ALLEN PARKER**, ATTORNEY AT LAW, 1400B Pinson Valley Pkwy., Tarrant, AL 35217. PH. 849-6960. BIRMINGHAM, AL 35203 • (205) 264-8080

(Name) **GEORGE ALLEN PARKER**
(Address) **1400B Pinson Valley Pkwy.
Tarrant, AL 35217**

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
Jefferson } COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of **TEN and no/100 (\$10.00)** - - - - - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Robert Joe Brock and wife, Robin Brock
(herein referred to as grantors) do grant, bargain, sell and convey unto

Harold Wesley Dodd and wife, Peggy Dodd
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in **Shelby** County, Alabama to-wit:

From the northeast corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, Township 19 South, Range 1 West, run westerly along the north boundary line of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, Township 19 South, Range 1 West, for 443.61 feet; thence turn an angle of 88° 32' 28" to the left and run S'ly for 199.96 feet to the point of beginning of the land herein described and conveyed; thence continue southerly along the last said course for 175.0 feet; thence turn an angle of 90° to the left and run Easterly 251.3 feet; thence turn an angle of 81° 29' to the left and run northeasterly 176.85 feet; thence turn an angle of 98° 31' to the left and run westerly 277.56 feet to the point of beginning. This land being a part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Se. 29, Tp. 19 S, R1W and being 1.06 acres, more or less. The above described land is subject to a line permit to the Alabama Power Company and all other instruments of record.

Inst # 2000-21638
06/28/2000-21638
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI #5 9.00

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, **WE** have herunto set **OUR** hand(s) and seal(s), this **21 ST.** day of **APRIL**, 19**81**.

WITNESS:

(Seal)

Robert Joe Brock
Robin Brock

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
JEFFERSON } COUNTY }

General Acknowledgment

THE UNDERSIGNED a Notary Public in and for said County, in said State, hereby certify that **ROBERT JOE BROCK AND WIFE, ROBIN BROCK** whose names **ARE** signed to the foregoing conveyance, and who **ARE** known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance **THEY** executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **21 ST.** day of **APRIL**, A. D. 19**81**

P. T. 1 **George G. Paul** Notary Public. My Commission Expires **11-10-83**