

RECORD AND RETURN TO:
COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280
DC 00304

Loan No. 5736137-
OFB#:30515316
DN#:1575344

Prepared by: JOHNSEY, JASON

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AMERIQUEST MORTGAGE COMPANY hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
1151 Caribbean Circle Alabaster, AL 35007

Recording Info: INST NO: 1998-24492

Rec date: 7/1/98

Ameriquest Mortgage Company, as beneficiary

from ROGER D. MILLER and SANDRA L. MILLER, husband and wife
dated 06/25/98 of record in Mortgage Fiche

in the Office of the Probate Judge of

SHELBY

Bank One, N.A. FKA The First National Bank of Chicago AS TRUSTEE

To Owen Federal Bank, FSB 11405 Palm Beach Lakes Blvd WFLA 33401
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

30th day of June 1998

AMERIQUEST MORTGAGE COMPANY

Agnes Sanchez - Agent

Barbara E. Boykin - Agent

Carol Sanderson

State of California
County of ORANGE
On 06/30/98

, before me E. Fraijo

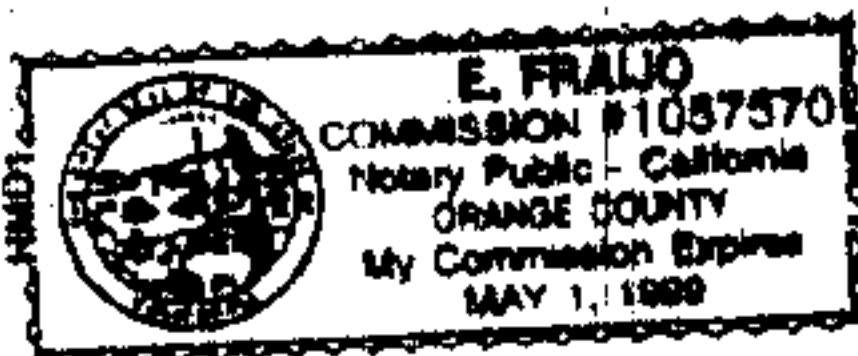
, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

E. Fraijo
E. Fraijo

Alabama Assignment of Mortgage 1/93
(15) 985(AL) (9301) (15) 1163 (9301)
JMP MORTGAGE FORMS (313)293 8100 (800)621-7291

ANALGN, AL (REV 10/97)



Inst # 2000-21581

06/28/2000-21581
AM CERTIFIED
10:43 AM JUDGE OF PROBATE

BORROWER NAME: MILLER

LOAN NUMBER: 5736137

30515316

LEGAL DESCRIPTION

Lot 15, Block 1, according to Southwind First Sector
as recorded in Map Book 6, Page 72, in the Probate
Office of Shelby County, Alabama. Situated in
Shelby County, Alabama.

Inst # 2000-21581

06/28/2000-21581
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00