

SEND TAX NOTICE TO:

Roy L. Martin

329 Business Circle, Suite A
Pelham, Alabama 35124

STATE OF ALABAMA

SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TEN Dollars (\$10.00) and other good and valuable consideration paid to the undersigned, **DUNN CONSTRUCTION COMPANY, INC.**, a Delaware corporation (the "Grantor"), by **ROY L. MARTIN**, a resident of the State of Alabama (the "Grantee"), the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the NE $\frac{1}{4}$ of fractional Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SE corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of fractional Section 20, Township 22 South, Range 2 West, Shelby County, Alabama; thence South 06 degrees 56 minutes 44 seconds East, a distance of 100.12 feet to the POINT OF BEGINNING; thence south 06 degrees 43 minutes 42 seconds East, a distance of 100.43 feet; thence South 87 degrees 25 minutes 04 seconds West, a distance of 589.11 feet; thence North 09 degrees 09 minutes 06 seconds West, a distance of 350.26 feet; thence North 38 degrees 49 minutes 53 seconds West, a distance of 203.34 feet; thence North 17 degrees 41 minutes 56 seconds West, a distance of 365.94 feet to a point on the southerly right of way line of Shelby County Hwy. 16 (80' ROW); thence North 85 degrees 44 minutes 56 seconds East along said right of way, a distance of 339.00 feet; thence North 85 degrees 46 minutes 37 seconds East along said right of way, a distance of 439.51 feet; thence North 85 degrees 46 minutes 19 seconds East along said right of way, a distance of 311.68 feet; thence South 07 degrees 02 minutes 32 seconds East and leaving said right of way, a distance of 543.83 feet; thence North 84 degrees 28 minutes 35 seconds East, a distance of 21.50 feet; thence South 07 degrees 03 minutes 54 seconds East, a distance of 256.29 feet; thence South 87 degrees 27 minutes 22 seconds West, a distance of 335.95 feet to the POINT OF BEGINNING. According to the survey of Robert C. Farmer, dated March 22, 2000.

Inst # 2000-21463

06/28/2000-21463
08:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 NMS 14.00

Together with all the rights, tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

This conveyance is subject to:

1. All easements, restrictions and encumbrances of record.
2. Ad valorem taxes for the 2000 tax year and all subsequent years.

TO HAVE AND TO HOLD to the Grantee, his successors and assigns forever.

And the Grantor does for itself and for its successors and assigns covenant with the Grantee, his successors and assigns, that it is lawfully seized in fee simple of premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; and that it will and its successors and assigns shall warrant and defend the same to the Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed by its duly authorized officers, this 20th day of June, 2000.

DUNN CONSTRUCTION COMPANY, INC.

L. Dewitt Barton

By: L. Dewitt Barton
Its: Senior Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that L. Dewitt Barton, whose name as Senior Vice President of Dunn Construction Company, Inc., a Delaware corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of June, 2000.

Deanna Ann Sanders
Notary Public

My commission expires: 10-8-2001

AFFIX SEAL

This instrument Prepared by:

John W. Gant, Esq.
WALSTON, WELLS, ANDERSON & BAINS, LLP
505 N. 20th Street, Suite 500
P.O. Box 830642
Birmingham, Alabama 35283-0642
(205) 251-9600

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