

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
801 SENNED AVENUE, RICHMOND, VIRGINIA 22224  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 21, 2000 executed by  
KEVIN T. PURVIS, MARRIED AND TERRI C. PURVIS, HIS WIFE

Inst • 2000-21424

06/27/2000-21424  
11:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
302 011

TO  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in 2000-21423  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records

See Exhibit "A" attached hereto and made a part hereof as if set forth in  
full herein for the complete legal description of the property being conveyed  
by this instrument.

Commonly known as:  
308 WEST HILORAY, CALERA, ALABAMA 35040  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: JUNE 21, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 21, 2000 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

BY:  
ITS:

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES AUG 1, 2001  
BONDED (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

## AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

**Exhibit A**

**Lot 19 according to the Survey of Southern Hills, Sector 6, Phase 2 as recorded in Map Book 18, Page 79, Shelby County, Alabama Records.**

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SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00**