

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Matthew C. Cantley and Summer C. Cantley on the 23rd day of June, 2000, and recorded in 2000, Page 21294, of the records of the Probate Office of Shelby County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described including, but not limited to, that certain real property described as follows:

* Husband and Wife

Lot 61, according to the Survey of The Meadows, Plat 2, as recorded in Map Book 20, Page 17; revised Map Book 20, Page 26, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, Vice-President, all as of the 23rd day of June, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice-President

Attest:

By: [Signature] Laurie W. Trimm
Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 20th day of June, 2000

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug. 18, 2003
BEFORE ME NOTARY PUBLIC UNDERWRITERS

This instrument prepared by
Dickerson & Morse, P.C.

Inst # 2000-21295

06/26/2000-21295
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50