Customer File No.: 7012

WARRANTY DEED

SEND TAX NOTICE TO: Michael Stanley Ellison, Sr. 117 Moss Hill Lane

	1	 		;	Calera, AL 350	040
THE STATE OF	TATE OF	Alabama	1	: ! !		
	TY OF	Jefferson	_	;		
COUN				;		
		ANTY DEED, made	and entered into on I	this, the 2nd	day of June	2000, by
T	HIS WARR	D. Hulett and Mauret	and Chilett bushand at	d wife, as partle	es of the first part, a	and .
and be	tween Ralph	Stanley Ellison	In and Conth	is I. Rll1801	1	
	Michael	Stanley Ellison	, ar. and 0,1104			
						
	_				· · · · · · · · · · · · · · · · · · ·	
as per	1 1 e sof the se	scond part;	: : : : : : : : : : : : : : : : : : : :			
		همان و در م ما ما	an afaka finet mart	or and in consid	eration of the sum o	f TEN AND NO/100
			il la this case there	TRO UL ING MOUL	THE DETT BEIN AMEN	, Boos
				INTI ILA VA LIL	13 (200)	
consid	ierations, the	receipt of which is	s nereby acknowing	grent harpain.	sell, convey and c	onfirm unto the said
conve	yed and con	firmed and do by	mese bieseurs Bian	, grant, caspanii	worehin	
pert 1	ecof the seco	end part, as joint	tenants with r	IRUC OF SULAT	woramp,	
	:			:		
• .			and the state of the same	Challer State of	Alahama to-wit:	
the fo	flowing desc	ribed real estate, situa	ited in the County of	Silicity, State of	Allecania, to the	
			······································	NUMBER SECT	TOR 6 PHASE ON	NE. AS RECORDED
LOT	50, ACCORI	DING TO THE SURV	VEA OF SOM HER	e or enei by (COUNTY ALABA	NE. AS RECORDED MA.
NM	AP BOOK I	7, PAGE 93, IN THE f the purchase p	E PROBATE OFFICE	rom the proc	eds of a mortg	age loan closed
\$125	.030./> O Ltaneously	r the purchase p herewith.	orice was pass .	in the proof	coather with all ar	nd singular the rights,
· DEMC.	TO HAVE A	ND HOLD the tract	or parcel of land at	ove described,	os in snywise sno	ertaining unto the said
privil	leges, teneme	nts, appurtenances an	ed improvements the	tenuto nerongrafi	Of the many was appro-	ertaining unto the said
pert_	eaof the sec	ond part,				
	 -		. '	:		
		<u>.</u>			represent unto	the said part 188 of the
	AND THE S	AID part 100 of the fu	rst part hereby cover	with and	he shove described	the said part 188 of the property; that they
			A AAAN MAN TIME CHITTEN	THE THE RELIES 15	TICC HOLL ALTON	
and e	defend the tit	ile to the same and th	e possession thereof	fillip the same be	EXCEPT as to the a	part, theirheirs and foresaid taxes.
assig	ms, against th	ne lawful claims and d	iemands of all persor	is whomsoever,	EACE: 1 as to die -	
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	IN WITNES	S WHEREOF, the sa	id part 10001 the m	at bent mar⊼e. ne	tentito set charry.	and seal_a_ on
the c	lay and year i	first above written.		. ()	$\sim 10^{\circ}$	1.1
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	(a/)	7 1 wes	(Seal)	Maurica	holes	
Raig	de D. Hulett	ı		Maurech H	IMIEII	
		NO /		!		
*****	STATE OF	Warama.				
	UNTY OF					
CO		ע ד				
		Janeary and Marketine	Dublic in and	for said Coun	ty in said State,	hereby certify that
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		Bulett and wife.			re known to me, a	cknowledged before me same voluntarily on the
; wh	ose name B	are signed to the in	or egoing wante of the co	nvevance, the	y executed the s	same voluntarily on the
on	this day that,	being informed of the	te contrate of the oc			
day	the same be	ars date.	.	\	. 	
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	GIXEN	ler my hand and seal i	ABOR (LE)			
				Quelen	1 Mushes	_ (Scal)
		W NOTARY PUBLIC UNDERWAR	Notac Pu		1071	
			Month L	"	(ノ	
				mestaum Cimia	Eden Prairie MN 5	55344
Pre	pared by: Ci	ıstomer Service, (612) 941-0280, 10120 C	TOOSOMII CIICIE,	2000-21281	-

06/86/8000-51581 10:59 AM CERTIFIED