

**PARTIAL RELEASE OF LIEN OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of sixty eight thousand seven hundred fifty dollars 00/100 (\$68,750.00) principal indebtedness secured by that certain mortgage executed by Mega Builders, Inc. recorded in the Probate Office, County of Shelby County, State of Alabama, Book 1999, Page 35783 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Mega Builders, Inc. the following described lot or parcel of land to-wit:

Lot 3807 & 3822, according to the survey of Birkshire, 38th Addition to Riverchase, as recorded in Map Book 22, page 140 in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 20th day of June

AMSOUTH BANK

BY: Danny Hill

Danny Hill

Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 20 day of June, 2000.

Danny S. Smith  
NOTARY PUBLIC

Commission Expires: MY COMMISSION EXPIRES OCTOBER 27, 2002

This instrument was prepared by: Valencia Smith

Inst # 2000-21268

06/26/2000-21268

10:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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