LOAN NUMBER: 0000650027

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

POR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Mismisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

111 M. HIGHLAND STREET ARLINGTON, VA 22201

NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE

P.O. BOX 1829

NCMC's entire right, promissory note (the P	title, and intere	st in and to the follows	ng described mortg	age (the Mortgage) an , and are in the	d e original
		283.70D.UU	The Michigage is t	RC2CIEDON WHO INCIDITION	1 12.7 <b>12.1</b> 4
following name(s) of the	mortesentis	the date of recording	, instrument numbe	er, and/or book number	as
recorded in Shelby	- 11101.18-Bo.14	County, Alab		:	
tecores in	<u> –</u>		1		
		INSTRUM			
MORTGA	GOR(S)	NUMBI	R	BOOK & PAGE	ŧ
		2417/00			
STEPHEN P	SHOEMAKER	2/17/00	:		
LAUREL LI	MADCH SHO	DOLKER	A 4 0 0 5		
:		2000-	04988		
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		i Normalia de la <b>Tropala I</b> ndi	TTV MORTGÅGI	CO, has hereunto set	its hands
	NY WHERE	PP, SEED PLATFORAL C	O .	co. na nore	
this d	ay of June	······································	<u> </u>		
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WITTMESS.			NATIONAL CIT	TY MORTGAGE CO.	
WITNESS:		//		1	
Book		11/11/11/11	2By - 2C	wall-	
J. Commission of the second			——————————————————————————————————————	y	
· -	•	· ! ! ! !	Name: XIM		
Dies	مبحر	: :	Title: MOR'	rgage officer	
		· <del></del>		• 5000-51538	i
			TASE	₱ 500n-Fyn-	
STATE OFO	IO	)	2,000		
		) <b>SS</b> :	• · · · · · · · · · · · · · · · · · · ·		
COUNTY OF	HTGOMERY	·)	:	01238	
		· ·	06/2	6/2000-21238	n
			2000n Laid	the thousand	a Notary
On this	day of	· · • • • • • • • • • • • • • • • • • •	TIM WAGES	THE PARTY NAMED IN COLUMN	
Public in and for said	County and Si	ate, personally appears	lational City Mora	egetio. and this auth	orized to do
EDRIGAGE OFFIC	execution of th	formacing Assistment	of Mortgage and	Promissory Note as its	voluntary act
and deed for the uses	and purposes i	herein contained.	_	•	
and deed for the trace	and harboses		-		
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		(	)		•
	:			alcas	-wa
•		5345	A WELLIA	- LV.	
			Notar	y Public	
			New Communication	baridanos.	
My Commission Exp	Àres:	06/03/03	My County of I	CENTERICE.	MONTGOMENT
		•			
· <b>-</b>		NATIONAL CITY MO	PTGAGE CO.		
This Instrument Prep	inted by:	(ALIGNAL CITT MY			
Deturn to: No	uional City Mo	orteage Co.			
Return to: Na					
	1	ENNARK DRIVE BURG, CE 45342	!		
		States in section	:		<b>X</b>
	•	•	i		r. %

LOT 17, ACCORDING TO THE SURVEY OF MILL SPRINGS ESTATES-2ND SECTOR, AS RECORDED IN MAP BOOK 25 PAGE 95 IN THE PROBATE OFFICE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

2000-2123E

D6/26/2000-2123B 10:13 AM CERTIFIED MELTY COMPY HARE ST PROMITE 1002 CH 11.88