This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785, (205)870-8980.

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortpage (herein "Assignor") whose address is 6 OFFICE PARK CIRCLE (P.O. BOX 530827)(35223), BIRMINGHAM, \$5223, does hereby grant, sell, sestion, transfer and convey, unto Caste Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Deleware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated March 27, 2000, made and executed by Dwight Lane Wesley and wife, Sally Haney Wesley to and in favor of SUPERIOR MORTGAGE RESOURCES CORPORATION and given to secure payment of \$115,000,00 which Mortgage is of record in Book, Volume or Liber of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 27, 2000.

| !   | :<br>:  | SUPERIOR MORTGAGE RESOURCES |          |              |            |           |   |
|---|---|-----------------------------|----------|--------------|------------|-----------|---|
| . 1   |   | BY:                         |          |              |            |           |   |
|   |   |                             |          |              | wkins,     |           |   |
|   |   | ITS:                        | Author   | rized S      | ignate     | ory       | <del></del>                                       |
|   |   | :                           |          |              |            |           |   |
|   |   |                             |          |              |            |           |   |
| STATE OF:                                   | Alabama   | ·                           |          |              |            |           |   |
| COUNTY OF:                                  | Jefferson   |                             |          |              |            |           |   |
| that <u>George</u> of SUPERIC to the forego | igned, a Notary P<br>C. Hawkins, III<br>OR MORTGAGE F<br>oing conveyance a<br>ing informed of the | RESOURC<br>and who is       | ES COF   | PORA         | TION ,     | a corpo   | ration, is signed before me on this e/she as such |
| officer and v<br>corporation.               | with full authorny,   | executed t                  | De seme  | , ACIG       |            | . 6110 00 |   |
| Given unde                                  | r my hand and se  | el of office                | this the | 29           | day of     | March     | , <b>20</b> ∩ດ .                                  |
| My commise Ma                               | us Box  | 24ftt                       | 3, 2002  |              | :          |           |   |
| Notary Pub                                  | Mary B. Bo  | yette                       |          |              |            |           |   |
|   |   | ;                           |          |              | i<br>:<br> |           | 1004277   |
|   |   | 1                           | Inst     | <b>\$ 50</b> | 00-21      | 222       | 1024372   |

06/86/8000-21222

09.59 AM CERTIFIED

**SOL** N

MELBY COUNTY JUNCE OF PRODATE

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