

This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, 35216, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated May 26, 2000, made and executed by Wanda June Burke, an unmarried woman to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$126,225.00 which Mortgage is of record in Book, Volume or Liber No. July 2000 - 17968 at page of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 26, 2000.

SCOTT MORTGAGE CORPORATION

BY: 

George C. Hawkins, III

ITS:

Authorized Signatory

STATE OF: Alabama

COUNTY OF: Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as Authorized Signatory of SCOTT MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 30th day of May, 2000

My commission expires: 7-17-2001


Notary Public

Inst. # 2000-21221

06/26/2000-21221
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
031 WMS 8.50

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