

FHA CASE NO. 011-405389

PROPERTY ADDRESS: 1264 Bennett Drive, Alabaster, Alabama 35007

This Instrument Prepared By:  
Timothy A. Massey  
1780 Gadsden Highway  
Birmingham, Alabama 35235

Send Tax Notice To:  
CHRISTOPHER L. COVINGTON  
1264 Bennett Drive  
Alabaster, Alabama 35007

Inst # 2000-21213

STATE OF ALABAMA ()  
COUNTY OF SHELBY ()

SALES PRICE \$58,500.00

### SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **CHRISTOPHER L. COVINGTON**, the following described real property, situated in the County of Shelby, State of Alabama:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated February 9, 2000, and recorded in Instrument No. 2000-04184.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 2000-07222.

\$ 52,650.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

06/26/2000-21213  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 CJ1 22.00

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 7<sup>th</sup> day of June, 2000, has set his/her hand and seal as Chief, Customer Service Branch DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Columbia South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

ANDREW M. CUOMO  
SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT

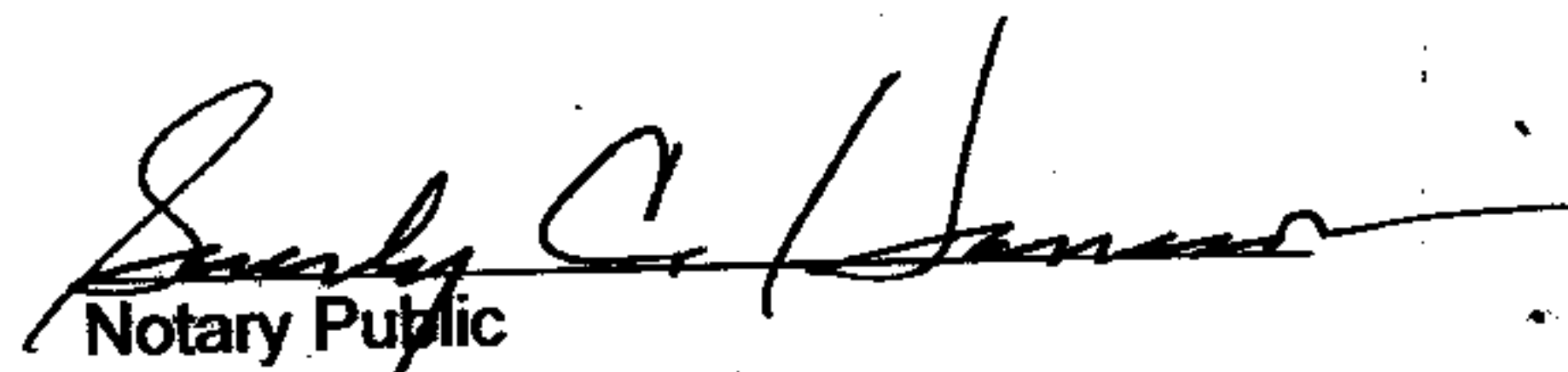
BY: 

South Carolina State Office  
Housing Urban Development  
Columbia, South Carolina

STATE OF SOUTH CAROLINA ()  
COUNTY OF RICHLAND ()

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that Ron Rash, whose is personally well known to me and known to be the duly appointed Chief Customer Service Branch DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Columbia, South Carolina, and the person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same as Chief, Customer Service Branch voluntarily for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 7<sup>th</sup> day of June, 2000.



Notary Public

My Commission Expires: \_\_\_\_\_

Beverly C. Harrison

Notary Public for South Carolina

My Commission Expires: June 9, 2007

# **EXHIBIT "A"**

From the Northeast corner of the NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, run Westerly along the North boundary line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section for 625 feet to the point of beginning of the land herein described; thence continue Westerly along the North boundary line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section for 100.00 feet; thence turn an angle of  $91^{\circ}13'39''$  to the left and run Southerly 200.0 feet; thence turn an angle of  $88^{\circ}46'21''$  to the left and run Easterly 100.0 feet; thence turn an angle of  $91^{\circ}13'39''$  to the left and run Northerly 200.0 feet to the point of beginning.

This land being a part of the NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama.

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