

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:
Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #262155 "ELSEA" Lender ID:2863/1864453840 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 04/29/1996, made and executed by JONATHAN T. ELSEA AND WIFE TAMMI
T. ELSEA, to secure payment of the principal sum of \$109,800.00 plus interest,
originally to SCOTT MORTGAGE CORPORATION, in the County of SHELBY and the State
of ALABAMA, Recorded 05/01/1996 as Instrument No. 1996-14189 Mortgage Book N/A,
Page N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Bank as successor in interest to
Colonial Mortgage Company
On June 19, 2000

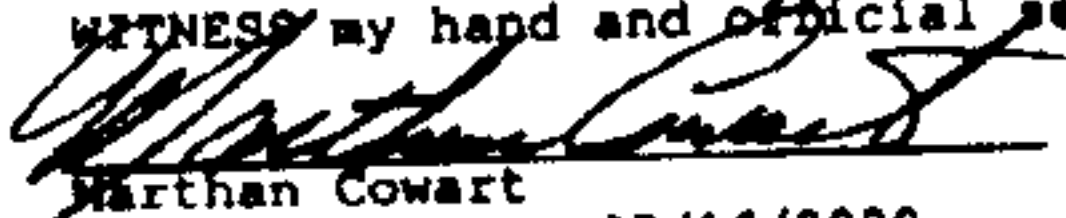
By:


KATHY BOSTON, SENIOR VICE PRESIDENT

STATE OF Alabama
COUNTY OF Autauga

On June 19, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County,
in the State of Alabama, do hereby certify that Kathy Boston, Senior Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,


Marthan Cowart

Notary Expires: 07/16/2000

Marthan Cowart
Notary Public
Alabama At Large
My Commission Expires 7/16/2000

* Document Prepared By:


Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
ALC-20000814-0002 ALABAMA SHELBY AL BAT: 03471202186 ROUNDOFF

Inst # 2000-21174

06/26/2000-21174
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI 100 1.50