

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90803
 P.O. BOX 1710
 CAMPBELL, CA 95009-1710
 1-408-866-6868

ASSIGNMENT AND TRANSFER OF LIEN

01-117

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

That HomeSense Financial Corp. of Alabama

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Lexington, and State of South Carolina, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE
 Bank One Plaza, Suite 1101-0126 (RFC), Chicago, Illinois 60670-0126

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
 One certain promissory note executed by DENNIS D. MORGAN

and payable to the order of HomeSense Financial Corp. of Alabama

in the sum of \$ 355,000.00 dated December 10, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to HomeSense Financial Corp. of Alabama Lender.

duly recorded in the Real Property Records of Shelby County, Alabama
 and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

SEE ATTACHED EXHIBIT "A"

Recorded: 12/29/99 Inst 1999-52323

Inst # 2000-21105

06/23/2000-21105
 10:20 AM CERTIFIED
 SHELBY COUNTY CLERK OF PROBATE
 302 ANG 11:00

EXECUTED without recourse on the undersigned to be effective on the 10th day of June, 1999
 HomeSense Financial Corp. of Alabama

By: Beth Miller
 Beth Miller
 Vice President

THE STATE OF South Carolina

COUNTY/PARISH OF Lexington

This instrument was acknowledged before me this 10 day of June, 1999 by
Beth Miller, Vice President
 of HomeSense Financial Corp. of Alabama
 on behalf of said entity.

Candy Taylor
 Notary Public - State of SC

My Commission Expires September 8 2007

HomeSense Financial Corp. of
 Alabama
 113 REED AVENUE
 Lexington, SC 29072
 Attn: Beth Miller
 ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE

EXHIBIT "A"

**LOT 1188, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 11TH SECTOR, PHASE 2, .
AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 22, PAGE 36 A & B, IN THE
PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.**

Inst # 2000-21105

**06/23/2000-21105
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MWS 11.00**