* • }	•		:		
THIS INSTRUMENT PREP	PARED BY: (NAM	E) Brend	a Broome for J	ohn M. McQueen	.,
•	(ADD	RESS) Com	pens Nank	· · · · · · · · · · · · · · · · · · ·	
	•		South 20th Str mingham, Alaba		i
STATE OF ALABAMA) *		<u>.</u>		• .
COUNTY OF SHELBY	,		PARTIAL RELEA	VSE OF RECORDED LIE	N
	•			;	
	THESE GOESEN	E The	empere Renk # come	oration, does hereby release fr	on: the lien of that
	i	: 1			
certain mortgage executed	byGrey	stone by		:	
	,,,_,,_,,_,,_,,,,,,,,,,,,,,,,,,,,,,				
which said mortgage was	recorded in the offi	ce of the Ji	dge of Probate Court	of Shelby	County.
Alabama, in <u>Instrumen</u>	t Number		1998-18414	Page No	
(and masigned to	·	in		Book No	
Page No.).	the following	ng described property	and none other:	
· · · · · · · · · · · · · · · · · · ·				•	
at 100 according	to the Survey	v of The	Cove of Greve	tonė, Phase I, as rec	orded in
lap Book 26, Pages	39 A & B, in	the Pro	bate Office of	Shelby County, Alaba	na .
;	:				
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· · · · · · · · · · · · · · · · · · ·	·	i	•	:	
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	:	: :			
	!			İ	
Said mortgage shall d	continue in full force	e and effect	with respect to the o	ther property covered thereby.	
In Witness Whereof,	Compass Bank, a c	corporation.	has caused these pr	esents to be executed this	21st day of
Ju-	ne	>40 (200)	Q		
		•			
	;		Compass Bapi	4	
			2	2011 Jun	
			its: VAce	President	
	!	: :	V	:	
STATE OF ALABAMA)			00-21071	
COUNTY OF SHELL	BY) :	!	06/23/	2000-21071 M CERTIFIED OV MEE W MONTE	
			and M Com	42	
I, the undersigned No	otary Public, in and	for said Co	unty in said State, he	reby certify that	
John M. Mc	Queen	v	vhosa name as	Vice President	d
Compass Bank, a corpora	stion, is signed to t	he foregoin	g:instrument, and wh	o is known to me, acknowledge	d before me on the
•			:	as such officer and w	
ecuted the same voluntar	•			•	
echieo ine same vominal	INY IOI BIIO 85 UN 8	o o apri			
A tain - 1	مانية ومند ومانية	214+	ـــــــــــــــــــــــــــــــــــــ	- 18cx20	100
Given under my hand an	U OTICIEI 3001 TIMS .	<u> </u>			
	; ; ;		Buna	a Brown	
	:	:	Notary Public	And Street or an address of the	MT 10