

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIE!!

Know All Men By These Presents, That, the undersigned Jefferson County Teachers
Credit Union, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Theodore and JoAnne
Pritchett
which said mortgage was recorded in the office of the Judge of Probate Court of Alabama, in
Real Book No. 363, Page No. 180, (and assigned to
in Book No., Page and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 2000-21058

06/23/2000-21058
09:19 AM CERTIFIED
SEELY COUNTY JUDGE OF PROBATE
NOTARY 8.50

In Witness Whereof, the undersigned, Jefferson County Teachers Credit Union
has caused these presents to be executed this 21 day of June, 2000

Jefferson County Teachers Credit Union
By Janice Cochran
Loan Department

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this _____ day of _____, 19____

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Janice Cochran, whose name as Loan Department Manager of
Credit Union
Jefferson County Teachers corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation
Given under my hand and Official seal this 21 day of June, 2000

Judge of Probate
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAR. 5, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITER