

STATE OF ALABAMA  
SHELBY COUNTY

## PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **CITIZENS FEDERAL SAVINGS BANK**, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by **CHARLES S. GIVIANPOUR and LAKE HEATHER DEVELOPMENT CO., INC.** which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument **2000-11553** to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

### Parcel II:

Lot 39, according to the Survey of Lake Heather Estates, Givianpour Addition to Inverness, as recorded in Map Book 16, page 121 A, B & C, in the Probate Office of Shelby County, Alabama.

Together with a non-exclusive easement to use the private roadways, access easements and other easements, all more particularly described in the Declaration of Protective Covenants for Lake Heather Estates, as recorded in Instrument 1992/18226, as amended by Instrument 1992/26078, in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereafter collectively referred to as the "Declarations").

### PARCEL III:

Lot 38-A, according to the Survey of Givianpours Lake Heather Resurvey, as recorded in Map Book 26, page 71, in the Probate Office of Shelby County, Alabama.

Together with a non-exclusive easement to use the private roadways, access easements and other easements, all more particularly described in the Declaration of Protective Covenants for Lake Heather Estates, as recorded in Instrument 1992/18226, as amended by Instrument 1992/26078, in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereafter collectively referred to as the "Declarations").

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of

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property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 31<sup>st</sup> day of May, 2000.

**CITIZENS FEDERAL SAVINGS BANK**

BY: Patty Davis Hinson  
(Its VP)

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Patty Davis Hinson whose name as Vice President of **CITIZENS FEDERAL SAVINGS BANK**, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 31<sup>st</sup> day of May, 2000.

Sandra J. Hinson  
NOTARY PUBLIC  
My Commission Expires: 1/20/03

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