

DOV #: 0011476975
NAME: CHAMPION, LOUJENIA
P/O DATE: 02/28/2000

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:
FIRST NATIONAL BANK OF SHELBY COUNTY
106 EAST COLLEGE STREET
POST OFFICE BOX 977
COLUMBIANA, AL 35051

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by LOUJENIA CHAMPION, AN UNMARRIED WOMAN to SOUTHTRUST MORTGAGE CORPORATION on 03/09/1992 and recorded on 03/25/1992 in the office of the Register of SHELBY County, AL., in Mortgage Book 397, Page/Image 592, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

FROM THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, RUN NORTH ALONG THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN A STRAIGHT LINE NORTH A DISTANCE OF 210 FEET; THENCE 90 DEGREES LEFT AND RUN WESTERLY FOR 246.82 FEET TO THE RIGHT OF WAY OF SHELBY COUNTY ROAD NO. 55; THENCE SOUTHERLY ALONG THE RIGHT OF WAY OF SAID ROAD A DISTANCE OF 210.02 FEET; THENCE EAST 258.45 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Dated: April 6, 2000

DOVENMUEHLE MORTGAGE COMPANY, L.P., A
DELAWARE LIMITED PARTNERSHIP, BY
DOVENMUEHLE MORTGAGE, INC., A
DELAWARE CORPORATION, ITS SOLE GENERAL
PARTNER

By: 
EDWARD J. BAGDON, Assistant Vice President

By: 
WILLIAM B. CORCORAN, Assistant Secretary

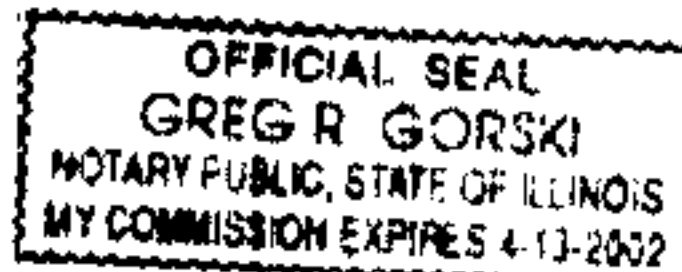
STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on April 6, 2000, by EDWARD J. BAGDON, Assistant Vice President and WILLIAM B. CORCORAN, Assistant Secretary of DOVENMUEHLE MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, BY DOVENMUEHLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER on behalf of said CORPORATION.


Greg R. Gorski, NOTARY PUBLIC

My Commission Expires: April 13, 2002

ALDM1.DMC (1658155387)
QA 10/94
Batch: 02/29/2000



Inst # 2000-20976

06/22/2000-20976
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF MORTGAGE
1.30

3015C