

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **FLEET MORTGAGE CORP.** whose address is **Florence Mall, 1945 West Palmetto Street, Florence S.C. 29501** a certain Mortgage dated **March 21, 2000** made and executed by **Salvatore J. Russo, Husband and Bonita C. Russo, Wife** in favor of **COMPASS BANK** upon the following described property situated in **Shelby County State of Alabama**

Lot 33, according to the Survey of Quail Run, as recorded in Map Book 7, Page 22, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of **One Hundred Forty Five Thousand Dollars and no /100 (145,000.00)** which Mortgage is of record in Book, Volume, Fiche, or Liber No. , at page (or as No. *****) of the Public Records of **Shelby County, State of Alabama** together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *** 2000 - 10266**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **28** day of **March 2000**.


Witness: Ruth R. Walker


Witness: Marilyn Bell

COMPASS BANK


Stuart J. Jaffe
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Stuart J. Jaffe, whose name as Senior Vice President Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **28** day of **March 2000**.


(Notary Public, State of Alabama)
Commission expires 05/11/2002

(SEAL)

Inst # 2000-20901

06/22/2000-20901
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 100 8.50