

THIS MORTGAGE AMENDS THE MORTGAGE DATED FEBRUARY 11, 2000, FILED FOR RECORD ON FEBRUARY 18, 2000 AT INSTRUMENT NO. 2000-05218 IN THE PROBATE OFFICE OF SHELBY COUNTY. TAXES DUE ON THE AMOUNT OF INCREASE ONLY (\$44,147.00).

STATE OF ALABAMA)
COUNTY OF SHELBY)

NOTE AND MORTGAGE MODIFICATION AGREEMENT

This Agreement is by and between First Commercial Bank ("Bank") and Rainbow of Alabama, Inc. ("Mortgagor").

WHEREAS, Mortgagor is indebted to Bank, as evidenced by a Note dated February 11, 2000 and Mortgage dated February 11, 2000 and

WHEREAS, Mortgagor and Bank desire to modify the terms of said Note and Mortgage as set forth herein,

NOW THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the terms of the Note and Mortgage are modified as follows:

THE AMOUNT OF INDEBTEDNESS AND LIEN OF SAID NOTE AND MORTGAGE IS INCREASED TO THE SUM OF THREE HUNDRED SEVENTY FOUR THOUSAND AND FIVE HUNDRED SIXTY SEVEN AND NO/100 (\$374,567.00) DOLLARS.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DISCRIPTION.

THE MORTGAGOR HAS FILED A NAME CHANGE TO RAINBOW PLAY SYSTEMS OF ALABAMA, INC. THE NOTE AND MORTGAGE SHOULD REFLECT THE BORROWER/MORTGAGORS' NEW NAME AS REFLECTED WITH THE ALABAMA SECRETARY OF STATE AND JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Except as modified herein, all of the terms and conditions of the Mortgage and any and all other instruments executed in connection heretofore shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective the 9th day of June, 2000.

FIRST COMMERCIAL BANK

By: [Signature]
Its: Assistant Vice President

RAINBOW PLAY SYSTEMS OF
ALABAMA, INC.

By: [Signature]
Its: President

06/22/2000-20050
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002-031 77.28
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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Norman Jackson Core whose name as President of Rainbow Play Systems of Alabama, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such President and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of June, 2000.


Notary Public

My Commission Expires: 05/03/02

EXHIBIT "A"

Lot 3-B, according to the Triangle Resurvey of Lot 3, Brook Highland Plaza, as recorded in Map Book 24, page 45, in the Probate Office of Shelby County, Alabama.

Inst # 2000-20850

**06/22/2000-20850
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE**

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