



2429738-40-1

94040 FINANCPAC

The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071
(800) 331-3282
(818) 662-4141

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Officer

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

SPOTLIGHT PIZZA AND DELI, INC.
1614 KENT DAIRY RD
ALABASTER, AL 35114

Social Security / Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Financial Pacific Leasing, LLC
P.O. Box 4568

Federal Way, WA 98063-4568

Social Security / Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1- OVEN, DECK-TYPE PIZZA, GAS-FIREDBLODGETT OVEN MODEL NO. 1060
DOUBLE SERIAL NO. 041100TA036T & 041100TA037B1- REFRIGERATED COUNTER,
PIZZA TOPMCCALL REFRIGERATION MODEL NO. PTA-3 SERIAL NO. S-755449
115/60/11- REFRIGERATED COUNTER, SANDWICH TOPMCCALL REFRIGERATION
MODEL NO. P-15-16 SERIAL NO. N/A1- DRIVE UNIT SLICER/DICER UNIVEX MODEL NO.
PM91 SERIAL NO. P0028701- SINK, THREE COMPARTMENT ADVANCE/TABCO MODEL
NO. 9-3-54-18R SERIAL NO. N/A1- WALK-IN KOLPAK MODEL NO. 02041 SERIAL NO.
208/230/60-31- RETARDER CABINET, ROLL IN MCCALL REFRIGERATION MODEL NO.
H5-5001 SERIAL NO. S-755099 115/60/1 BP Recorded Owner: BENSON PROPERTIES
Description: SEE ATTACHED EXHIBIT "A" Lease No. 158414.001

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature - see Box 6)

ATTORNEY-IN-FACT

Signature(s) of Debtor(s)

PLEASE FILE WITH SIGNATURE AS IS

Signature(s) of Debtor(s)

SPOTLIGHT PIZZA AND DELI, INC.

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

ATTORNEY-IN-FACT

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Financial Pacific Leasing, LLC

Type Name of Individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC - 1

Prepared with UCC Direct for Windows Data File Services, Inc., P.O. Box 275, Van Nuys, CA, 91408-0275 Tel (818) 909-2200

inst # 2000-20759

06/21/2000-20759
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.00
002 HNS

FILED WITH

Alabama

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Bank of America, N. A.
CLSC (FAB-13) Met Team 5
P.O. Box 84448

Seattle, WA 98124

JUN-12-00 14:23

FROM-

2429738
T-877 P.02/33 F-223

EXHIBIT "A"

PROPERTY LOCATED IN THE NE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

PARCEL 1

COMMENCE AT THE NW CORNER OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST; THENCE RUN SOUTH 0 DEG. 52 MIN. 06 SEC. WEST ALONG THE WEST LINE OF SAID $\frac{1}{4}$ SECTION 80.72 FEET TO A POINT, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF COUNTY RD 26 (80 FOOT RIGHT OF WAY), SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE RUN SOUTH 86 DEG. 20 MIN 40 SEC. EAST ALONG SAID RIGHT OF WAY 131.28 FEET TO A POINT, SAID POINT BEING THE BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 2 DEG. 11 MIN. 54 SEC. AND A RADIUS OF 2135.09 FEET, SAID CURVE BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 87 DEG. 26 MIN. 37 SEC. EAST A DISTANCE OF 81.91 FEET; THENCE RUN EASTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID RIGHT OF WAY 81.92 FEET; THENCE RUN SOUTH 0 DEG. 52 MIN. 06 SEC. WEST, 201.20 FEET; THENCE RUN NORTH 89 DEG. 07 MIN. 54 SEC. WEST 213.00 FEET TO A POINT ON THE WEST, 201.20 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PARCEL NO. 235150001001001

Inst # 2000-20759

06/21/2000-20759
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 16.00