

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
881 SEIGNEZ AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 14, 2000 executed by
JAMES D. WILLIAMS, MARRIED and Shelley A. Williams, His Wife,

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 300 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

See Exhibit "A" attached hereto and made a part hereof as if set forth in
full herein for the complete legal description of the property being conveyed
by this instrument.

2000-20744

Commonly known as:
141 WISTERIA DRIVE, CHELSEA, ALABAMA 36042

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JUNE 14, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 14, 2000 before me, the
(Name of Notary)

undersigned, a Notary Public in and for said County
and State, personally appeared Hunter [Signature]
ITS:

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES Aug 1, 2001
I HEREBY CERTIFY THAT THE NOTARY PUBLIC IS A MEMBER OF THE ALABAMA NOTARY ASSOCIATION

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
300 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
300 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Exhibit A

Lot 3 according to the Survey of Windstone III as recorded in Map Book 26, Page 60, Shelby County, Alabama Records.

Inst # 2000-20745

**06/21/2000-20745
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00**