

STATE OF ALABAMA

SHELBY COUNTY

*
*
*

VERIFIED STATEMENT OF LIEN

Comes Parker & Sons Plumbing, a division of Parker & Sons Heating & Cooling, Inc., and hereby files this statement in writing, verified by the oath of M. Alicia Parker, who has personal knowledge of the facts herein set forth:

That Parker & Sons Plumbing, a division of Parker & Sons Heating & Cooling, Inc., claims a lien upon the hereafter described real estate situated in Shelby County, Alabama. This lien is claimed specifically against the project known as The Arbores of Forest Parks, Sterrett, Alabama. Said real estate situated in Shelby County, Alabama, and described, to wit:

Lot 1004, according to the Survey of The Arbores of Forest Parks, as recorded in Map Book 25, at Page 146, and Instrument No. 1999-32466, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes, (2) Easements, restrictions and execeptions as show on the Record map of The Arbores of Forest Parks, (3) Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 236, Page 825, Deed Book 139, Page 127, Deed Book 133, Page 210; Deed Book 126, Pages 191, 192 and 323, and Deed Book 124, Page 519, in the probate Office of Shelby County, Alabama, (4) Title to all mineral within and underlying the premises, together with all mining rights and other nights, privileges, and immunities relating thereto, together with any release of liablity for injury or damage to persons or property as a result of the exercise of such rights as recorded in Volume 53, at page 262, in the Probate office of Shelby County, Alabama; (5) Covenants and Restructions as set out in Instrument No. 1999-32467.

This lien is claimed, separately, severally and jointly, as to the land upon which said work, labor, services and materials is

06/21/2000-20708
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 14.50

Inst # 2000-20708

situated.

That said lien is claimed to secure an indebtedness of **Five Thousand Six Hundred Seventy-Five Dollars and No Cents** (\$5,275.00), after all just credits have been given, plus the interest accruing from, to-wit: May 31, 2000, which indebtedness was incurred and is due for set-up and installation of water lines, sewer lines, plumbing and fixtures, labor, sold, delivered, performed and furnished by Parker & Sons Plumbing, a division of Parker & Sons Heating & Cooling, Inc., and used in the development, construction and upgrading of and incorporated into, the aforesaid real property described hereinabove. Such work, labor, services and materials, were so furnished under a contractual agreement with Southern Village Homebuilders, Inc., under which the initial work, labor, services and materials, were furnished on or about January 7, 2000, and the last of said work, labor, services and materials were furnished on May 24, 2000.

The name of the owners or proprietors of the said property or an interest therein, either legal or equitable is Simian Land, L.L.C..

PARKER & SONS PLUMBING, A DIVISION OF
PARKER & SONS HEATING & COOLING, INC.


M. ALICIA PARKER, PRESIDENT

STATE OF ALABAMA *
 *
JEFFERSON COUNTY *

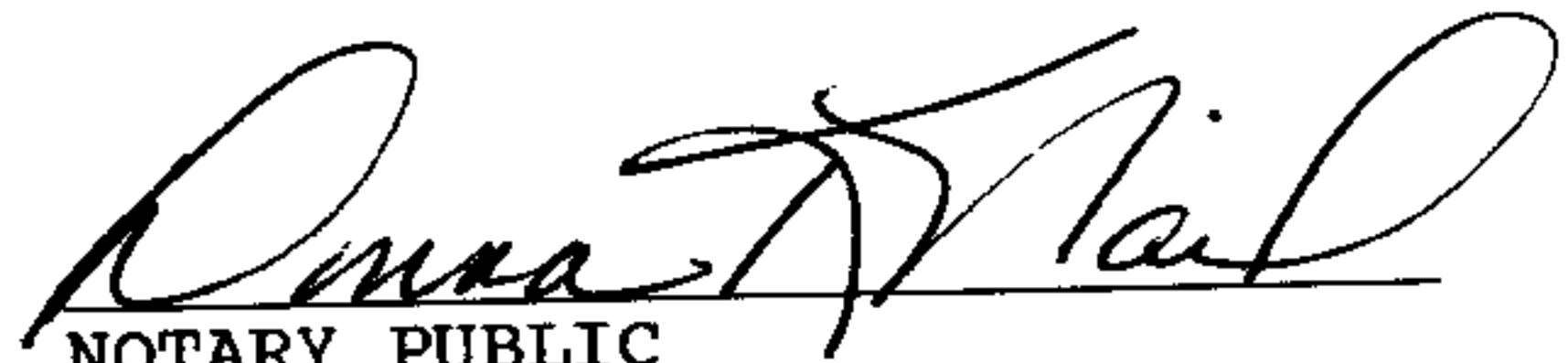
Before me, the undersigned, a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared M. ALICIA PARKER, who being duly sworn, both deposes and says: that she is M. Alicia Parker, and that she has personal knowledge of the

PARKER & SONS HEATING & COOLING, INC. V.
SOUTHERN VILLAGE HOMEBUILDERS, INC.
VERIFIED STATEMENT OF LIEN

facts set forth in the foregoing statement of lien, that the statements contained herein are true and correct to the best of her knowledge and belief.


M. ALICIA PARKER, Affiant

Sworn to and subscribed before me this the 19 day of June,
2000.


NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 14, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-20708

06/21/2000-20708
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 14.50