

After Recorded Return to:
JAMES R. MONCUS, JR., ATTY.
1313 ALFORD AVE.
BIRMINGHAM, AL 35226

Inst # 2000-20659

06/21/2000-20659
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Bank United F/K/A Bank United of Texas, FSB, and

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

By: Chris White
Chris White
Vice President

COUNTY OF HARRIS

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date May 26,
2000



Eric A. Kummer
Notary in and for the
State of Texas



SPIN A. KRAMER
MY COMMISSION EXPIRES
May 9, 2004