## Full Satisfaction of Recorded Lieu

	i landa and an and an		and annual Indian Crare HANK
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned UNION STATE IVAK.			
a banking corporation duly organized and existing under and by virtue of			
the laws of the State of Alabama, with its principal office at Peil City.			
County of St. Clair, State of Alabama, does hereby acknowledge full payment			
of the indebtedness secured by those certain mortgages executed by the			
following and in favor of UNION STATE BANK, which said mortgages were			
recorded in the office of the Judge of Probate, SHELBY County.			
, Alabama in the following Book Volume(s) and Page Marker(s).			
The undersigned, does further release and satisfy, in full, the following			
said mortgages.			
in Witness Whereof, the sold UNION STATE BANK has caused this instrument			
!	i. l		
to be signed by REED		<del></del>	Ita VICE PRESIDENT
and executed this	6TH day of	JUNE	, -19 2000
DAVIS S BURKE CHARLES K BURKE			
LISA L BURKE 536 12TH STREET N			
406 NORWICK CIRCLE ALABASTER, AL 35007			
ALABASTER, AL 35007	1		•
INSTRUMENT #1999-3197 INSTRUMENT#2000-07699			Inst • 2000-20656
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		PELL	CITY, ALABAMA
		m.	Rud alfra LVP
•	•	#PI +	Total Company.
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State of Alabama			
St. Clair County			
I, the undersigned Notary Public in and for said County, in said State,			
hereby certify that			
	· · · · · · · · · · · · · · · · · · ·	-	
of UNION STATE BANK, Rell City, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this			
$^{ullet}$			
day that being informed of the content of this instrument as such			
officer, and with full authority, executed the same voluntarily, for and			
as the acts of said corporation.			
Given under my hand and seal this the lary ofJUNE			
19 2000			
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PROBLEC STATE OF ALABAMA ATTEMPTS

MANAGEMENT EXPERES: Nov. 13, 2802

MANAGEMENT PUBLIC UNDERWRITERS