## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form

|   | •                                     |  |  |
|---|---------------------------------------|--|--|
| ☐ The Debtor is a transmitting utility  | No. of Additional                     | This FINANCING STATEMENT is presente filing pursuant to the Uniform Commercial   | d to a Filing Officer for                        |
| as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to:   | Sheets Presented:                     | THIS SPACE FOR USE OF FILING OFFICER   |  |
| UNION CTATE DANK  |                                       | Date, Time, Number & Filing Office   |  |
| UNION STATE BANK<br>2267 PELMAM PARKWAY   |                                       |  |  |
| PELHAM, AL 35124  | ·                                     |  |  |
| I CELEBRATE PRICE PARTIES   |                                       |  | in in in   |
|   |                                       |  | o na   |
| Pre-paid Acct.  |                                       |  |  |
| 2 Name and Address of Debtor  | (Last Name First if a Person)         |  | <b>他</b> 上<br><b>也</b>                           |
| THOMASINO SCOTT   | •                                     |  |  |
| 101 ACORN CIR   |                                       |  | u o_>~   |
| ALABASTER, AL 35007   |                                       |  | * ごを言葉   |
|   |                                       |  |  |
|   | •                                     |  | さる。  |
| Social Security/Tax ID #  |                                       |  | H 口 20   |
| 2A Name and Address of Debtor (IF ANY)  | (Last Name First if a Person)         |  | Ö  |
|   |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  |  |
|   |                                       |  | <u>.</u>   |
| Social Security/Tax ID #  | <del></del>                           | FILED WITH:  |  |
| ☐ Additional debtors on attached UCC-E  | <u> </u>                              |  |  |
| 3. NAME AND ADDRESS OF SECURED PARTY) (Last N   | iame First if a Person)               | 4. ASSIGNEE OF SECURED PARTY (IF   | ANY) (Last Name First if a Person)               |
| UNION STATE BANK  |                                       |  |  |
| 2267 PELHAM PARKWAY   |                                       |  |  |
| PELHAM, AL 35124  |                                       |  |  |
| Social Security/Tax (D #  | •                                     |  |  |
|   | · · · · · · · · · · · · · · · · · · · |  |  |
| Additional secured parties on attached UCC-E     The Financing Statement Covers the Following Types (o                        | r items) of Property:                 | <u></u>  |  |
| 1993 GENERAL MARINE SER#  |                                       | MATAR  |  |
| 1000 GENERAL ININITIE SERV  | OUL!! HIJSESSS OF EN                  |  |  |
|   |                                       |  | 5A. Enter Code(s) From                           |
|   |                                       |  | Back of Form That<br>Best Describes The          |
|   | _ :                                   |  | Collateral Covered<br>By This Filing:            |
|   |                                       | •  |  |
|   |                                       |  |  |
| •   |                                       |  |  |
| . •   |                                       |  |  |
|   | -                                     |  | <del></del>                                      |
|   |                                       |  |  |
| Check X if covered: Products of Collateral are also of  |                                       | 7 Complete substitutes Eliza with the fundament Co.  | — — — — — — — — — — — — — — — — — — —            |
| 6. This statement is filed without the debtor's signature to perfect (check X, if so)   |                                       | <ol><li>Complete only when filing with the Judge of Pro<br/>The initial indebtedness secured by this financing</li></ol> | ig statement is \$                               |
| already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction | <del>-</del>                          | Mortgage tax due (15¢ per \$100.00 or fraction the   |  |
| to this state.  I which is proceeds of the original collateral described ab   | ove in which a security interest is   | <ol> <li>This financing statement covers timber to be<br/>indexed in the real estate mortgage records (De-</li> </ol>    | scribe real estate and if debtor does not have   |
| perfected. acquired after a change of name, identity or corporate st  |                                       | an interest of record, give name of record owner   |  |
| as to which the filing has lapsed.  | *                                     | Signature(s) of Sec<br>(Required only if filed will but det  | ured Parti(les)<br>stor's Signature — see Box 6) |
| Som The   |                                       | XIM MINING   | 11 V) (//)                                       |
| Signature(s) of Debtor(s)   | <del></del>                           | orgnature(s) of Section Party(ies) or Assign   | ANTIMANIA  |
| Signature(s) of Debtor(s), ONANC TIMO   |                                       | Minmatureis) at Spaniant Partitions or Assis   | inee Land Carried                                |
| SCOTT THOMASINO   |                                       | UNTUNS STATE PARAMER Assignment  |  |
| Type Name of Individual or Business   | 6701101                               | 5 Type Name of Individual or Business  |  |

\$1.7°