

Corporation Assignment of Real Estate Mortgage

Inst. # 2000-20635

06/21/2000-20635
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1.50

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 18, 2000 executed by
RODNEY PELFREY, MARRIED to a single individual

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 131, according to the Survey of Corsentino's Addition to Eagle Wood Estates,
4th Sector, 1st Phase, as recorded in Map Book 8, Page 17, in the Probate Office
of Shelby County, Alabama.

2000-20634

Commonly known as:
1112 EAGLE DRIVE, MAYLENE, ALABAMA 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JUNE 19, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 19, 2000 before me, the
(Name of Notary)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUG 1, 2001
BONDED FURTHER AS REQUIRED BY LAW
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-830
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953