THIS INSTRUMEN	T PREPARED BY:	(ADDRESS)	Compass	Bank
		(MDDICE)	15 south	20 Street
	•		Birmingh	am. AL 35233
STATE OF ALABA	MA)	;		
	 -,		FULL SAT	ISFACTION OF RECORDED LIEN
	BW)			
COUNTY OF SHEL	PI /	: ' .		
	1	: :	;	
WINDER ATT.	MEN BY THESE	PRESENTS,	That, Co	mpass Bank, a corporation,
acknowledges	full payment	of the in	debtedness	secured by that certain
			lomes Ind	which said mortgage
mortgage exect	ited by <u>Lewis</u>	THEOGRAPHY	Olles Tild	which said mortgage
	in the office	of the Jud	ge of Pro	bate Court of Shelby
NAM TACOLGEG	i che dista			land
County, Alaba	ma, in Volumn	Book No	2000 / 07	Page No, (and
			į). And does
assigmed to	in	BOOK NO.	*	Page No). And does
	release and			
further neren	A Letease and	Sacron, July		
		: :		
	:			
Lot 316, acco	rding to the 8	mrea of ge	vannah Po:	inte, Sector VI, Phase 1, as
•				
responded in N	ap Book 26, P	age 49, in	the Probe	te Office of Shelby County,
	:			
Alabema.				
		. ! .		
			·	
		:		maration has caused these
In Witne	ess Whereof,	Compass Ban	ik, a cor	poration, has caused these
		- 15th	dav o	f <u>June</u> , <u>2000</u> .
presents to D	e executed thi		,	\sim 1
	•	Соп	pase Bank	mms L
		Ву:	796	11/11/
			- L. J. 19	ice President
			16 9 : — Y	1CC FISBASSAN
	•	!	į	
	1		İ	
STATE OF ALA	AMA)			
SIAID OF ALL				
COUNTY OF SH	ELBY)		<u> </u>	
		Tub14a	is and fo	or said County in said State,
hereby certif	y that <u>commen</u>	med to the	foregoing	instrument, and who is known hat, being informed of the
Bank, a corp.	owledge before	me on th	is date t	hat, being informed of the
		AB BUCK CILL	Tret min	W
the same vol	untarily for a	nd as the a	ct of sale	corporation.
		•		
Given under	my hand and Of	IICIAL BEAT	- J	
	•	<u>:</u>	7 , ,	
:	•	\mathcal{Q}	O color	and a second
		No	tary Publ:	c Debbie Ann Doakes
	!	1	Commission eve	rus June 3, 2003
:	. :	•		
[SEAL]	·	į ·		
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FORM No. 99/33-1216	REV. 7/79	:	UB/ 4	AN CERTIFIED
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MELDY COUNTY JUNGE OF PRODATE

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