

1031 • 2000-20588

Recording Requested By/Return To: MARBURY MORTGAGE, INC

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2131 MAGNOLIA AVENUE, STE 103, BIRMINGHAM, AL 35205 does hereby grant, sell, assign, transfer and convey, unto

SYNDICUS MORTGAGE, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35205, made and executed by

a certain Mortgage dated June 14, 2000 VIRGINIA MARTIN, A SINGLE WOMAN to and in favor of MARBURY MORTGAGE, INC upon the following

described property situated in SHELBY County, State of AL LOT 2, ACCORDING TO THE SURVEY OF DAVENPORT'S ADDITION TO RIVERCHASE WEST-SECTOR 1, AS RECORDED IN MAP BOOK 8, PAGE 9 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. such Mortgage having been given to secure payment of Eighty Six Thousand and 00/100 Dollars (\$ 86,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 20587 (or as No.) of the PUBLIC Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 14, 2000

Witness

Witness

ANGELAX

MARBURY MORTGAGE, INC

(Assignor)

By:

ITS: SECRETARY/TREASURER

Asst

Seal:

This Instrument Prepared By: ASHLEY SMITH
103, BIRMINGHAM, AL 35205

address: 2131 MAGNOLIA AVENUE, STE 103
tel. no.: (205) 988-2131

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that DONNA J. JOHNSON whose name as SECRETARY/TREASURER of MARBURY MORTGAGE, INC a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 14th day of June 2000

ANGELA J. KEITH

Notary Name

Notary Exp. Date 9-9-02

Public Notary/Assignment of Mortgage 8/96

995M1L (9808) 01

VMP MORTGAGE FORMS (800)521-7291

Angela J. Keith
signature

06/20/2000-20588
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 431 8.50