

435525

Inst # 2000-20569

06/20/2000-20569
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HHS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **November 21st, 1997**, made and executed by

CHARLES W. HARTLEY, C.W. and**BARBARA T. HARTLEY His Wife**

whose address is **1850 HAMILTON ROAD PELHAM, Alabama 35124**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of
ONE HUNDRED EIGHT THOUSAND & 00/100

(\$ **108,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the **LAND**

Records of

County, State of

Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on November 21st, 1997

Ann Williams
Witness
Kimberly A. Hughes
Witness
Vanita Campbell
Attest

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 14th day of Oct. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Armetria D. Patterson
(Signature)

Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

Bulk

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Lot 140, according to the Survey of Chandalar South, Third Sector, as recorded in Map Book 6, page 68 in the Probate Office of Shelby County, Alabama.

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