

475164

Inst # 2000-20567

06/20/2000-20567
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON

a certain Mortgage dated December 31st, 1997, made and executed by

THOMAS F HALL

JANICE C HALL

whose address is 1155 RIVERCHASE PARKWAY WEST BIRMINGHAM, Alabama 35244

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in Shelby
of Alabama

County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY TWO THOUSAND FIVE HUNDRED & 00/100 (\$ 142,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 00711 (or as
No.) of the LAND Records of

County, State of Shelby, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

VMP MORTGAGE FORMS - (800)521-7488

Page 1 of 2

Initials: 



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on December 31st, 1997

Beth Martin
Witness

Paul H. Gaskins
Witness

Samuel Buttram
Attest

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 11th day of Oct. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)
By: Armetria D. Patterson
(Signature)

of MOLTON, ALLEN & WILLIAMS CORPORATION

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

LOT 36-A ACCORDING TO THE MAP AND SURVEY OF
RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 6,
PAGE 137, AND AS AMENDED IN MAP BOOK 7, PAGE 31, AND IN
MAP BOOK 7, PAGE 114, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA

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1998-00711

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