

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299070499113621

THIS INSTRUMENT PREPARED BY:

Marthella Jackson

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by LYLE D. STEPHENS AND WIFE, SHANNON W. STEPHENS under date of NOVEMBER 8, 1995 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1995, at Page No. 34874 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 14TH day of JUNE, 2000.

AmSouth Bank

By 
SR. VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that JAMES M. HORN whose name as SR. VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 14TH day of JUNE, 2000 .



Form 540048

01/23/2001

Notary Public

Inst # 2000-20536

06/20/2000-20536
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50