

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA. 91205

This Space for Recorders Use only

CBS #: 89801 GBLNH: 6841266 80FA10 2005678970 INV: FANNIE MAE INVLN#: 1672957085 INVPOOL#: 252645

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 06/02/1999, in the amount of \$119550.00, executed by JAMES D HOWARD KELLIE A HOWARD, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 06/08/1999, Instrument #: 1999-24032 in Book on Page of the records in the office of the County Clerk and Recorder of SHELBY County, AL, and which Mortgage covers property described as:

Legal Description:

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated May 16, 2000.

GUARANTY BANK, S.S.B.


DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On May 16, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003

Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES, inc.
900 E. PALMER AVE. #8
GLENDALE, CA 91205

1-AL-ASN.GN1 S CO.

Inst # 2000-20516

06/20/2000-20516
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 21 1:30