

Loan No. 167582709

GMAC Mortgage Corporation
P.O. Box 963, 100 Witmer Road
Horsham, PA 19044-0963

Inst # 2000-20514

ATTN: Capital Markets Department

06/20/2000-20514
09:07 AM CERTIFIED

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the
Mortgage/Security Deed/Deed of Trust hereby assigned.

2901651

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

01-117

hereby

FOR VALUE RECEIVED, GMAC Mortgage Corporation
grants, assigns and transfers to

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust,
dated the 23rd day of March, 1999, and executed by

PETER F. TURNER, JR. AND DIANNE B. TURNER

(Mortgagor/Grantor/Trustor) to

GMAC Mortgage Corporation

(Mortgagee/Grantee/Trustee) and recorded on the
in Book/Volume/Liber
Document Number 1999-13575
Shelby

31st day of March 1999
at Page
in the Office of the Recorder of
County, Alabama

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING Known as: 148 Cedar Bend Drive, Helena, AL 35080

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and
all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 23rd day of March, 1999

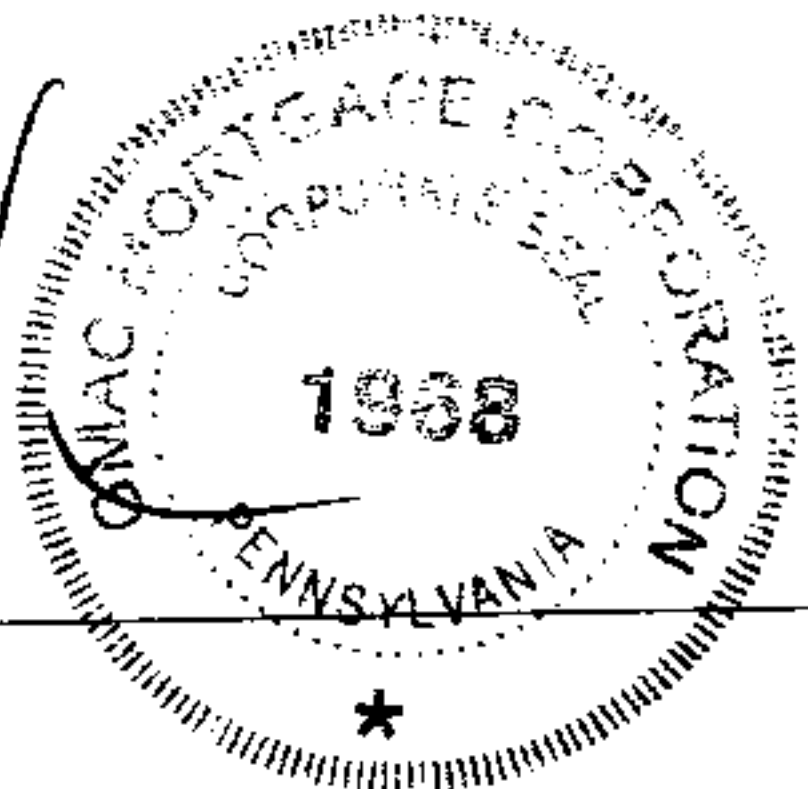
GMAC Mortgage Corporation
100 Witmer Road, P.O. Box 963
Horsham, PA 19044

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

[Handwritten Signature]

Julie Wiener
Assistant Vice President



STATE OF Pennsylvania

COUNTY OF Montgomery

On March 23, 1999
County, personally appeared

, before me, a notary public in and for the said Montgomery

Julie Wiener
Assistant Vice President

known to me to be the

of

GMAC Mortgage Corporation

, the Corporation that executed the

within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation
executed the same.

WITNESS my hand and official seal.

Theresa Scherb

Notary Public

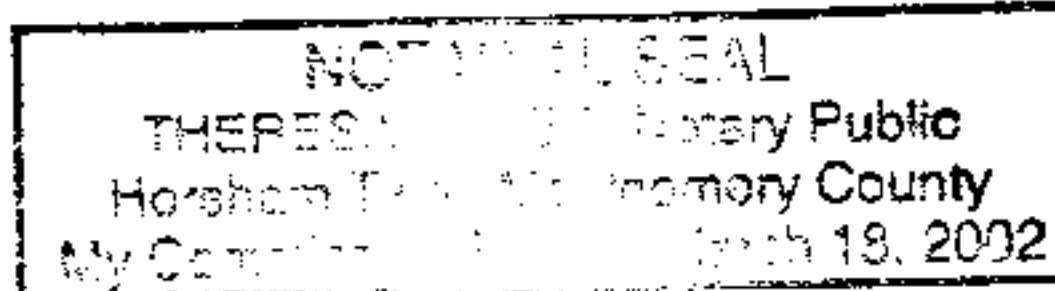


EXHIBIT A



LEGAL DESCRIPTION

LOT 9 IN BLOCK 2, ACCORDING TO THE SURVEY OF CEDAR BEND, PHASE 2, AS
RECORDED IN MAP BOOK 20, PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

DBT
PHT

Inst # 2000-20514

06/20/2000-20514
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50