SECOND MORTGAGE.

COUNTY OF SHELBY	◆
	· · · · · · · · · · · · · · · · · · ·
WHEREAS, CHERYL L. MATLOCK, AN UNM ("Mortgagor") is/are justly indebted to New South	h Federal Savings Bank ("Mortgagee") in the principal sum of Dollars (\$ 2,000.00) at
Two Thousand & 0/100 percent interest, as evidence by the Promissory payable under the terms as provided in said Note	note executed by Mortgagor(s) under even date herewith, and
NOW, to secure the prompt of said note, Mortga	gor(s) for and in consideration of the premises, and the sum of y the said Mortgagee this day, the receipt of which is hereby and Convey to the said Mortgagee the following described real County, Alabama, to wit:
This Mortgage is second and subordinate to the Mortgagor herein in favor of New South Fede concurrent with the term of the above referenced	certain first mortgage of even date herewith executed by the rall Savings Bank ("Mortgagee"). The term hereof shall run first mortgage.
And said Mortgagor(s) do hereby covenant with the said premises; that they are free of and from all warrant and defend the same against the lawful of	e said Mortgagee that Mortgagor(s) are lawfully seized in fee of encumbrances except as noted above and the Mortgagor(s) will claims and demands of all persons.
become null and void. Should Mortgagor(s) fail to	pay and Note when due, Mortgagee is authorized and empowered County Courthouse door irst having given notice thereof as required by law, and execute
proper conveyance to the purchaser.	
	EXHIBIT A ATTACHED
This second mortgage shall not be assumable.	
	med the contract before you sign it.
CAUTION: It is important that you thoroughly i	
IN WITNESS WHEREOF, Mortgagor(s) have here of,	- Bull Winthat
	BORROWER(S): LECT TO THE CONTROLL TO THE RYLL L. MATLOCK
	06/20/2000-20496 08:41 AM CERTIFIED
	SHELBY COUNTY JUNGE OF PROBATE
STATE OF ALABAMA COUNTY OF She1by	062 CJi 14.00
	_, a Notary Public in and for said State hereby certify that
whose	a name(s) are signed to the foregoing mortgage, and who known
to me acknowledge before me on this day that	being informed of the contents of this mortgage, she
executed the same volutarily on the day the same a single individual	
Given under my hand this15th	
Nota	ary Public
	Commission expires: 2.20.5
PEGGY I MURPHREE MY COMMISSION EXPIRES FEBRUARY 20, 2003	Revised 9/96

Exhibit "A"

Lot 19, according to a Resurvey of Village Parrish, a Townhome Community, as recorded in Map Book 24, Page 75, in the Probate Office of Shelby County, Alabama.

Inst # 2000-20496

06/20/2000-20496
08:41 AM CERTIFIED
98:41 AM CERTIFIED
98:41 AM CERTIFIED
98:41 AM CERTIFIED
14.00