

Recording Requested By/Return To:

RETURN TO :
UNION FEDERAL BANK
P O BOX 2409
ATTN:ANGIE P
INDIANAPOLIS IN 46209

Loan No.: 54600719

8,50

808805673

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92505**, does hereby grant, sell, assign, transfer and convey, unto UNION FEDERAL SAVINGS BANK a corporation organized and existing under the laws of the state of INDIANA (herein "Assignee"), whose address is 45 NORTH PENNSYLVANIA STREET, SUITE 300 INDIANAPOLIS, IN 46204

a certain Mortgage dated, 09/29/99 made and executed by **JOYCE Y TERRY** to and in favor of **Global Mortgage Corp.** upon the following described property situated in Shelby County, State of **AL**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

Property Address: 8802 GATEWOOD DR

such Mortgage having been given to secure payment of **\$21,500.00** which Mortgage is of record in Book, Volume, or Liber No. 5, at page 18 (or as Instrument No.) of the **Official Records of Shelby County, State of AL**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 27, 2000**

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **April 27, 2000**, before me, a Notary Public in and for said state, personally appeared **P. HAMRICK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

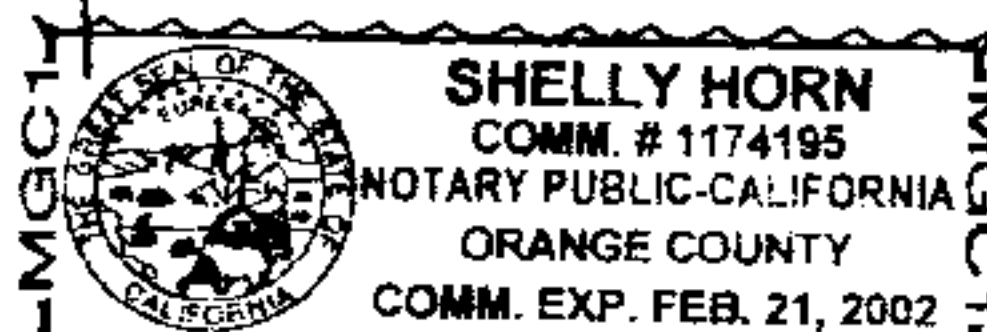
[Signature]

This Instrument Prepared By:
LIFE BANK
AR/mtg-9/96

LIFE BANK

By: *[Signature]*

P. HAMRICK Vice President



Inst # 2000-20485

06/20/2000-20485
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 WWS

8.50