RECORD FIRST. ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

to the transport of the transport Author	ersigned does hereby grant, bargain, sell, convey and that certain mortgage in
the amount of \$ 88.855.00 executed by	Andrea A. Blackmon, a single individual
bearing date of the 5th day of May	2000 , on property described as:
Lot 31, according to the Survey of Songe 65, in the Probate Office of Sh	Summerchase, Phase 3, as recorded in Map Book 25 nelby County, Alabama.
· .	Inst # 2000-20461
·. ·	Inst
	06/19/2000-20461
•	AN CERTIFICA
Inst # 2000-1553	38 DIELBY COUNTY JUDGE OF PROBATE
TVIZI COLUMN COL	of the mortgage records in the Office of the Judge of
and recorded in Book, or, Or	of the mortgage records in the Office of the Judge of comma, together with the debt thereby secured and property
Probate of Shelby County, Alab therein described.	/
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	ned has caused this instrument to be executed on the
5th day of <u>May</u> , 20 <u>00</u> .	
	LIBERTY MORTGAGE CORPORATION
	FIREKI I MOKIGAGE COM OMITTON
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	By: M. H. Sulde
	Charoltte C. Leddo, Corporate Secretary
COLUMN OF AT ADARGA:	
STATE OF ALABAMA	ı
COUNTY OF JEFFERSON	
Leddo, whose name as Corporate Secretary of L	nd for said State and County, hereby certify that Charlotte C. Liberty Mortgage Corporation, an Alabama corporation, is nown to me, acknowledge before me on this day that, being in her capacity as such officer and with full authority, of said Corporation.
Given under my hand and seal this _5th	n day of May , 2000.
	Les Bruant
•	Notary Public GAGE INC.
No Commission Europe	RECOUNTERING.
My Commission Expires:	CHILLERY ST
December 28, 2000	MUNTGOMERY, AL 36109
December 50, 5000	MONITOUNING, MA JOIO
	ATTN: CLOSING DEPT