

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #004138558 "Hendrix" Lender ID:004138558/ Shelby, Alabama 01/117: 8 50

KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/28/1993, made and executed by CYNTHIA D HENDRIX A SINGLE WOMAN, to secure payment of the principal sum of \$61,750.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/03/1993 as Instrument No. 1993-16032 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.

On 6/16/00 (DATE)

By: Sherry A. Harrell  
SHERRY A HARRELL SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

On 6/16/00 I, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A Harrell Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin  
Notary Expires: Willie L. Martin



(This area for notarial seal)

★ Document Prepared By:  
Amber Reaker, 605 S. Perry St. Montgomery, AL 36104 800-828-3784  
000120000913-0009 AL SHELBY 01117 SHELBY AL BAT 112/03004138558/KCALDOM1

Inst # 2000-20456

06/19/2000-20456  
01:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 PMS 9.50