

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S. 32nd Street  
Birmingham, Alabama 35233  
205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **FLEET MORTGAGE CORP.** whose address is Florence Mall, 1945 West Palmetto Street, Florence S.C. 29501 a certain Mortgage dated March 31, 2000 made and executed by Donny Pierce, A married person and Lori Pierce, a married person in favor of **COMPASS BANK** upon the following described property situated in Shelby County State of Alabama  
*me* \*husband and wife  
SEE ATTACHED EXHIBIT "A".

Mortgage having been given to secure payment of **Ninety Six Thousand Dollars and no /100 (96,000.00)** which Mortgage is of record in Book, Volume, Fiche, or Liber No. , at page (or as No. \* ) of the Public Records of Shelby County, State of Alabama together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\*2000-11228

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 12 day of April, 2000.

Ruth R. Walker  
Witness: Ruth R. Walker

Marie Yarnane  
Witness: Marie Yarnane

COMPASS BANK  
Linda C. Skipper  
Linda C. Skipper  
Asst. Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Linda C. Skipper, whose name as Asst. Vice President, Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 12 day of April 2000.

Sherry J. Hayes  
(Notary Public, State of Alabama  
Commission expires 05/11/2002

(SEAL)

06/19/2000-20453  
01:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
NOT WB 11.00

DESCRIPTION:

Commence at the Northeast Corner of Section 25, Township 21 South, Range 1 West; thence run south along the east line of said quarter-quarter for a distance of 543.09 feet; thence turn a deflection angle of  $90^{\circ}$  to the right and run 240.00 feet; thence turn a deflection angle of  $90^{\circ}$  to the left and run 251.74 feet to a point; thence turn a deflection angle of  $96^{\circ} 39'$  to the right and run 441.02 feet to the point of beginning of the parcel of land herein described; thence continue along the last described course for 315.00 feet to a point; thence turn a deflection angle of  $97^{\circ} 29'$  to the left and run 30.00 feet to a point; thence turn a deflection angle of  $26^{\circ} 01' 18''$  to the left and run 175.52 feet to a point; thence turn a deflection angle of  $10^{\circ} 48' 18''$  to the right and run 215.46 feet to a point on the northerly right-of-way line of County Highway No. 28; thence turn a deflection angle of  $77^{\circ} 33' 22''$  to the left and run easterly along said northerly right-of-way line of County Highway 28 along a curve to the right, having a radius of 1472.39 feet and a central angle of  $6^{\circ} 55' 47''$ , for an arc distance of 178.08 feet to a point; thence turn a deflection angle of  $100^{\circ} 45' 18''$  to the left, from the tangent to the curve, and leaving said right-of-way run 201.30 feet to a point; thence turn a deflection angle of  $15^{\circ} 16' 27''$  to the right and run 158.61 feet to the point of beginning. Said parcel of land is lying in the Northeast Quarter of the Northeast Quarter, Section 25, Township 21 South, Range 1 West, and contains 1.94 acres.

Inst # 2000-20453

06/19/2000-20453  
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002 RMS 11.00