

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by
SHELBY SPRINGS STOCK FARM INC, A CORPORATION

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-8-98
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume 1998, Page 35754, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

LOTS 14 & 16, SHELBY SPRINGS LAKELAND, 2ND SECTOR, RECORDED
IN MAP BOOK 24, PAGE 144 A & B, SHELBY COUNTY, ALABAMA.

Inst. # 2000-20388

06/19/2000-20388
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOA #45 8.50

that it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 3RD day of JUNE
2000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: Will. G. Sanders Jr.

WILLIAM G. SANDERS JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose
name as EXECUTIVE VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed in the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association

Given under my hand and official seal this 3RD day of JUNE
2000

THIS INSTRUMENT WAS PREPARED BY

Kary H. Tyle
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Gloria Cannon
COLLATERAL CLERK

LN # 3294402

5-21-98