

FM/850157021  
CM/1013057

Edward & Laura J. White  
MAP/00-0003

**WARRANTY DEED**

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, Castle Mortgage Corporation, a corporation, in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION, the receipt of which is hereby acknowledged, the said Castle Mortgage Corporation does by these presents grant, bargain, sell and convey unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION the following described real estate, situated in Shelby County, Alabama:

A parcel of land situated in a portion of the Northwest Quarter of the Northwest Quarter of Section 13, Township 20 South, Range 4 West, Shelby County, Alabama, more particularly described as follows: Begin at the Northwest corner of Section 13, Township 20 South, Range 4 West; thence run east along the north line of said section 911.48 feet to the point of beginning; thence proceed east along the said north line 374.71 feet to the northerly right of way of South Shades Crest Road; thence turn right 147 degrees 50 minutes southwesterly along the said northerly right of way 273.23 feet; thence turn right 77 degrees 59 minutes northwesterly 201.74 feet to the point of beginning;

TO HAVE AND TO HOLD, to the said FEDERAL HOME LOAN MORTGAGE CORPORATION, and the Grantee's purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable. Subject to easements, restrictions, rights of way, and limitations of record.

And said Castle Mortgage Corporation does for itself, its successors and assigns, covenant with said FEDERAL HOME LOAN MORTGAGE CORPORATION, and the Grantee's purchasers, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said FEDERAL HOME LOAN MORTGAGE CORPORATION, and the Grantee's purchasers forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Castle Mortgage Corporation, by Jennifer James, its Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal, this 4th day of May, 2000.


ATTEST:

  
Asst. Secretary

(Corporate Seal)

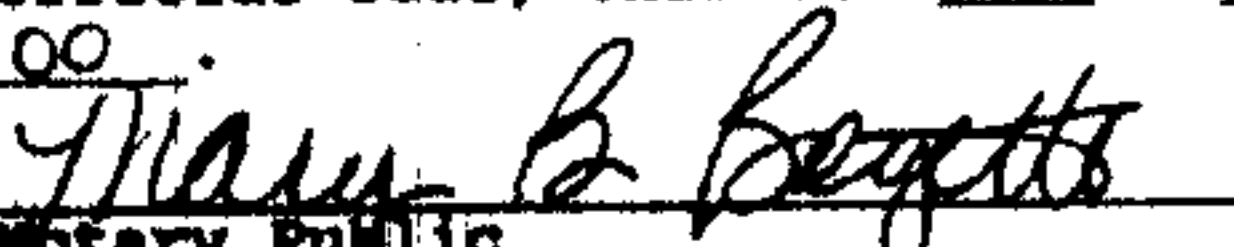
STATE OF ALABAMA  
COUNTY OF JEFFERSON

Castle Mortgage Corporation

By:   
JENNIFER JAMES, VICE PRESIDENT

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Jennifer James, whose name as Vice President of Castle Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of May, 2000.

  
Notary Public  
Commission expires: 12-13-02

INSTRUMENT PREPARED BY: MARK A. PICKENS, P.C., P. O. BOX 59372  
BIRMINGHAM, ALABAMA 35259

06/19/2000-20374  
10:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 196 9.50

Inst. # 2000-20374