

Inst # 2000-20367

06/19/2000-20367
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

10629380-3 05/25/2000 1701/415

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 2nd day of June, 1993, made and executed by DAVID P. COWDEN AND BETSY R. COWDEN, HUSBAND AND WIFE

of the First part, to
SOURCE ONE MORTGAGE SERVICES CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of SHELBY, state of Alabama, in liber page Doc No. 1993-20247, Registered Land Certificate No.

LOT 35 BROOK HIGHLANDS FIRST SECTOR MAP BOOK 12 PAGE 62 A & B IN THE CITY OF BIRMINGHAM IN THE COUNTY OF SHELBY, STATE OF ALABAMA

Is fully paid, satisfied and discharged.

Dated this 5th day of June, 2000



Chase Mortgage Company
FKA: Chemical Mortgage Company
200 Old Wilson Road
Worthington OH, 43085-8500

Witnesses:

Ruth Strand
Ruth Strand

Kim Alexander
Kim Alexander

By:

Nancy R. Savat
Nancy R. Savat Asst. Vice President

By:

Nancy Ferguson
Nancy Ferguson Asst. Vice President

State of Michigan
County of Oakland

On this 5th day of June, 2000 before me appeared Nancy R. Savat and Nancy Ferguson to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President, respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Nancy R. Savat and Nancy Ferguson acknowledged said instrument to be the free act and deed of said corporation.

Notary Public Expires:
NOTARY PUBLIC WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 9-12-2000

[Signature]
Notary Public, County,

WHEN RECORDED RETURN TO:
COWDEN, DAVID P & BETSY R
3741 KINROSS DR
BIRMINGHAM, AL 35242

DRAFTED BY: Natalie Barnes
CityMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357