| •   | ·<br>-   |
|---|--|
| This Instrument Prepared By:  | Send Tax Notice To:                                |
| James F. Burford, III   | McKmzLT  |
| Attorney at Law   | TIGO SOUTH ON IN. ( W                              |
| Suite 101, 1318 Alford Avenue   | 14-20 LIV  |
| Birmingham, Alabama 35226   |  |
| <u>.</u>  | •  |
|   | e mana e e entrante area establisha (1877) (1886)  |
| WARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVORS   |  |
| · ,i  | •  |
|   |  |
| STATE OF ALABAMA ) SHELBY COUNTY )  |  |
|   |  |
| KNOW ALL MEN BY THESE PRESENTS: That in o   | consideration of <u>TWENTY-NINE</u>                |
| THOUSAND THREE HUNDRED AND NO/100 Dollars (\$29   | 9,300,00) and other good and valuable              |
| in the state of the condensation of Constant (subather one or more)   | in hand haid by Grantees herein. The receibt 🧸 🧸   |
| whereof is acknowledged, I, HARBAR HOMES, INC. (he more), grant, bargain, sell and convey unto WILLIAM H. MCKI (herein referred to as Grantees), for and during their joint lives an survivor of them in fee simple, together with every contingent readescribed real estate, situated in Shelby County, Alabama, to-with | erein referred to as Grantor, whether one or       |
| more), grant, bargain, sell and convey unto WILLIAM H. MCKI   | ENZIE JR., and CYNTHIA Z. MCNEIE MA                |
| (herein referred to as Grantees), for and during their joint lives an   | mainder and right of reversion, the following !    |
| survivor of them in fee simple, together with every contangent fer  |  |
| described real estate, situated in Shelby County, Alabama, to-with  | O C  |
| Lot 346, according tot he Map and Survey of Phase II, Fi  | eldstone Park, Third Sector, as recorded in Mage   |
| Book 20, Pages 35 A & B, in the Probate Office of Shelby Count  | y, Alabama.  |
|   |  |
| SUBJECT TO: (1) Taxes due in the year 2000 and there  | eafter; (2) Homeowner's association dues after     |
| today's date; (3)Easements, restrictions and rights-of-way of reco  | ord; (4) Mineral and mining rights not owned by    |
| the Grantor; (5) Restrictions and covenants of record.  |  |
| •   |  |
| The entire consideration recited herein was derived from  | a mortgage toan closed simultaneously              |
| herewith.   |  |
| Grantor represents and warrants that there are no unpaid  | assessments due any governmental or quasi-         |
| governmental agency including but not limited to the City of Hel  | lena and Fieldstone Park Homeowner's               |
| Association.  |  |
| Association.  |  |
| The property conveyed herein is not the homestead of an   | ny of the Grantor or his spouse.                   |
|   | والمعام والمسترين المسترين المرازي المرازي         |
| TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death  |  |
| of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.   |  |
| together with every contingent remainder and right of reversion.  |  |
| And we do for ourselves and for our heirs, executors and  | d administrators covenant with the said            |
| GRANTEES, their heirs and assigns, that we are lawfully seized  | in fee simple of said premises; that they are tree |
| from all encumbrances, unless otherwise noted above; that we have   | ave a good right to sell and convey the same as    |
| aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said   |  |
| Consume their being and assigns forever appins the lawful clair   | ns of all persons.                                 |
| IN WITNESS WHEREOF, the undersigned, Production   | y Bonnou no  |
| IN WITNESS WHEREOF, the undersigned, Provide  | , has hereunto set his hand and                    |
| seal, this the day of 1, 20000.   |  |
| UADD  | AR HOMES, INC.                                     |
|   | AK HOWLS, INC.                                     |
| · / / /   | (). (by)   |
| By:X  | June Come  |
| Its: D  | M-7,000  |
|   |  |
|   |  |
| STATE OF ALABAMA )  |  |
| COUNTY )  |  |
| 1, the undersigned, a Notary Public in and for said Cour  | nty in said State, hereby certify that DEWMY       |
| 1. the undersigned, a Notary Public in and for said Court  73/1/ULUM, whose name asPresident  | dent of Harbar Homes, Inc., a corporation is       |
| supped to the foregoing instrument, and who is known to me, ac  | knowledged before me this day that, being          |
| signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same  |  |
| voluntarily for and as the act of the corporation.  |  |
|   | 1 1440   |
| Given under my hand and official scal this day of   | . <b>/ / / / / / / / / /</b>                       |

Notary Public

My Commission Exp. 3.1.0