

Shelby
**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

| | | | | |
|--|--|--|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(e). | | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
| 1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____ | | | <div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-weight: bold;">Inst # 2000-20287</div> <div style="text-align: center; font-weight: bold;">06/19/2000-20287</div> <div style="text-align: center; font-weight: bold;">09:12 AM CERTIFIED</div> <div style="text-align: center; font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold;">22.85</div> <div style="text-align: center; font-weight: bold;">002 MMS</div> | |
| 2. Name and Address of Debtor (Last Name First if a Person) William L. Taylor 1144 Old Highway 25 Columbiana, AL 35051 Social Security/Tax ID # _____ | | | | |
| 2A. Name and Address of Debtor (If ANY) (Last Name First if a Person) Sarah J. Taylor 1144 Old Highway 25 Columbiana, AL 35051 Social Security/Tax ID # _____ | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | |
| 3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ | | | 4. ASSIGNEE OF SECURED PARTY (If ANY) (Last Name First if a Person) | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. American Standard HP model # DCY036FIH0AD ser# P493SMEIH | | | | |
| 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right;">5 0 0 6 0 0</div> | | | | |
| For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. | | | | |
| Record Owner of Property: | | Cross Index in Real Estate Records | | |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. | | | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3900.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ | |
| 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | | | | |
| Signature(s) of Debtor(s) X William L Taylor Sarah J Taylor | | | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) | |
| Type Name of Individual or Business | | | Signature(s) of Secured Party(ies) or Assignee | |
| | | | Signature(s) of Secured Party(ies) or Assignee | |
| | | | Type Name of Individual or Business | |
| | | | | |
| <div style="display: flex; justify-content: space-between;"><div>(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL</div><div>(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)</div><div>(5) FILE COPY DEBTOR(S)</div><div>STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama</div></div> | | | | |

This instrument was prepared by

(Name) Karl G. Harrison

(Address) Columbiana, Alabama

Form 1-1.5 Rev. 1-68
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYER TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
J. A. Tucker and wife, Bessie Tucker

(herein referred to as grantors) do grant, bargain, sell and convey unto

William L. Taylor and Sarah J. Taylor

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in
Shelby County, Alabama to-wit:Commence at the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35, Township 21, Range 1 West and run thence east along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 315 feet to the north-east corner of Grady and Lula Ayers lot to the point of beginning of the land herein conveyed; thence continue east along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 147 feet to a fence; thence run south and parallel with the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and along said fence line to the north line of Calera-Columbiana Highway right-of-way; thence run in a westerly direction along the north right-of-way line of said Highway 154 feet to the southeast corner of said Ayers lot; thence run north along the east line of said Ayers lot a distance of 640 feet to the point of beginning.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this
day of April, 1968

WITNESS:

(Seal)

(Seal)

(Seal)

J. A. Tucker (Seal)
Bessie Tucker (Seal)
Bessie Tucker

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State hereby certify that J. A. Tucker and wife, Bessie Tucker whose names & age are known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing conveyance they executed the same voluntarily on the day the same bears date.

(Given under my hand and official seal this 13th day of April, A. D. 1968)

Martha B. Joiner
Notary Public.STATE OF ALABAMA
SHELBY COUNTY
NOTARY PUBLIC
MAR 13 1968
RECEIVED
APR 13 1968
10:33
J. A. TUCKER
BESSIE TUCKER
DEED
RECORDED
APR 13 1968
10:33
J. A. TUCKER
BESSIE TUCKER
DEED
RECORDED
APR 13 1968
10:3306/19/2000-20287
09:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

22.85

Inst # 2000-20287

657

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