

Shelby STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) JAMES W. LITTLE, Jr. 393 SOUTHERN HILLS DR. CALERA, AL Social Security/Tax ID # [REDACTED]		Inst # 2000-20280 06/19/2000-20280 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 21.65 002 MMS	
2A. Name and Address of Debtor (Last Name First if a Person) LAUREN HUNTER LITTLE 393 SOUTHERN HILLS DR. CALERA, AL Social Security/Tax ID # [REDACTED]			
☐ Additional debtors on a _____			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>3.5 TON 10 SEER SPLIT SYSTEM HP</i> <i>UT 4 HP 042AKA IN FCB4200D HEIL</i> <i>LO01580220 LOG1934391</i>			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 _____ _____ _____ _____ _____ _____ _____			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____			
Check X if covered: ☒ Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3100.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
Signature(s) of Debtor(s) <i>James W. Little Jr.</i> _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee <i>71</i> _____ Type Name of Individual or Business	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			

SEND TAX NOTICE TO:

(Name) JAMES H. LITTLE, JR.
 (Address) 745 Southern Pines Dr
Atlanta, GA 30340

This instruction was prepared by

Name: Julie A. Di Vito

1446900 P.O. Box 24 Gardendale, AL 36021

Form No. ATC 37 Rev. 6/62

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., SYSTEM NO. AL

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That is consideration of Sixty-Four Thousand Nine Hundred and NO/100's (\$64,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Robert F. Cuthbertson, Jr. and Teresa K. Cuthbertson

therein referred to as general de grass, hogola, wolf and emvery unto

James W. Little, Jr. and Lauren Hunter Little

James W. Little, Jr. and Lauren Hunter Little
therein referred to as GRANTEES as joint tenants, with right of survivorship. The following described real estate situated in

Shelby County

Cosby, Alabama to visit

Lot 21, according to the Survey of Southern Hills, as recorded in Map Book 7, Page 72, in the Office of the Judge of Probate, Shelby County, Alabama.
Mineral and mining rights excepted.

\$54,611.00 of the above-recited consideration was paid from the proceed of a mortgage loan closed simultaneously herewith.

STATE OF ALA. SWELEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 12 AM 8:25

JUDGE OF PROBATE

1. Deed Tax \$ 1.00
2. Mig. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 4.00

TO HAVE AND TO HOLD unto the said GRANTEES or joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties in this conveyance, that when the joint tenancy hereby created is dissolved or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if none does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I will do for myself, my heirs, executors, and administrators agreement with the said GRANTEES, their heirs and assigns, that I am not lawfully obliged in fee simple of said premises that they are free from all encumbrances, unless otherwise noted above; that I will have a good right to sell and convey the same as aforesaid; that I will warrant my heirs, executors and administrators shall defend and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 2nd

day of September, 1986.

WITNESSES:

Abstract

Abstract

Abstract

STATE OF ALABAMA

COUNTY

herby certify that

where some _____ signed to the foregoing conveyance, and who

on this day, that, being informed of the contents of the conveyance

on the day the same horse died.

Please enter my hard and official seal like

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Marketing Position