

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct # _____		Inst # 2000-20279 06/19/2000-20279 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MW3 17.00
2. Name and Address of Debtor (Last Name First if a Person) Jody M. Little 128 Mountain Parkway Maylene, AL 35114 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Tracey A. Little 128 Mountain Parkway Maylene, AL 35114 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ ☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Comfortmaker HP Md# CHP036AKA1 Ser# L001126885 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3900.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) _____ (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s) Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business _____		Type Name of Individual or Business _____

SEND TAX NOTICES TO:
TRACEY A. LITTLE
JODY M. LITTLE
128 MOUNTAIN PARKWAY
SLATERSBURG, ALABAMA 35114

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Seven Thousand Five Hundred and no/100 Dollars (\$107,500.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantees herein, the receipt of which is hereby acknowledged, DENNIS MYERS, A MARRIED MAN (herein referred to as "Grantor"), hereby grants, conveys, sells, and conveys unto TRACEY A. LITTLE AND JODY M. LITTLE, (herein referred to as "Grantees"), as joint tenants with rights of survivorship, the following described real estate situated in SHELBY County, Alabama, to wit:

Lot 28, according to the Survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7, Page 152, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 1998 and subsequent years not yet due and payable.

\$30,000.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

The property described herein is not the homestead of the grantor nor of the grantors spouse.

TO HAVE AND TO HOLD the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever; it being the intention of the parties in this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein in the event one grantee survives the other, the entire interest in the property shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

AND THE GRANTOR does for his heirs and executors, successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and his heirs and executors, successors and assigns shall warrant and defend unto said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 29th day of June, 1998.


GRANTOR: DENNIS MYERS

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DENNIS MYERS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 29th day of June, 1998.

NOTARY PUBLIC: Anne R. Strickland
My Commission Expires: 5/1/01

THIS INSTRUMENT PREPARED BY:
Anne R. Strickland, Attorney at Law
5580 Mountain Trace Parkway, Suite 250
Birmingham, AL 35244

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12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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Inst # 2000-20279

06/19/2000-20279
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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