

This instrument was prepared by

(Name) Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
(Address) Birmingham, Alabama 35244



Inst. # 2000-20244

06/19/2000-20244  
08:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.30  
102 MS

**QUITCLAIM DEED**

**THE STATE OF ALABAMA, Shelby COUNTY**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration  
of the sum of HUNDRED  
Five & Dollars and Other Good and Valuable Consideration  
in hand paid to the undersigned, the receipt whereof is hereby acknowledged,  
the undersigned hereby releases, quitclaims, grants, sells, and conveys to  
James F. Lacey, as Executor of the Last Will & Testament of  
Ethel Nelson Lacey, Deceased, Case No. 143887  
(hereinafter called Grantee), all my right, title, interest, and claim in or  
to the following described real estate, situated in Shelby  
County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

Subject to existing easements, restrictions, current taxes, setback lines  
and rights of way, if any, of record.

Subject property does not constitute the homestead of the Grantor herein,  
as defined by the Code of Alabama. **THE PREPARER OF THIS DOCUMENT HAS NOT  
EXAMINED TITLE TO THE PROPERTY DESCRIBED  
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

**TO HAVE AND TO HOLD to said GRANTEE forever.**

Given under my hand and seal, this April 27 day of March 2000.

Witnesses:

Harry D. Lacey (SEAL)  
Harry D. Lacey

(SEAL)

**THE STATE OF Alabama )  
Shelby COUNTY )**

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Harry D. Lacey, a married individual  
whose name is signed to the foregoing conveyance, and who is known to  
me, acknowledged before me on this day, that, being informed of the contents  
of the conveyance, he executed the same voluntarily on the day the same  
bears date.

Given under my hand and official seal this 27 day of April 2000.

# EXHIBIT A

STATE OF ALABAMA  
SHELBY COUNTY

APRIL 5, 2000

I, Robert C. Farmer, a Professional Land Surveyor Registered in the State of Alabama, hereby certify that the above is a true and correct map or plat of my survey of a parcel of land situated in the the SW 1/4 of Section 9, Township 21 South, Range 3 West and being more particularly described as follows:

BEGINNING at the NE Corner of the NW 1/4 of the SW 1/4 of said Section 9; thence run S 5°44'59" E a distance of 874.71; thence N 88°22'34" W a distance of 151.60; thence N 6°13'21" E a distance of 9.91; thence N 8°18'39" W a distance of 69.41; thence N 16°43'50" E a distance of 86.27; thence N 1°58'44" E a distance of 89.03; thence N 55°35'44" W a distance of 23.47; thence N 82°11'0" W a distance of 87.46; thence N 75°19'55" W a distance of 72.55 to the East Right-of-way of Shelby County Road #17 (80' ROW), said point also being a point on a curve to the left having a radius of 2413.92', a central angle of 3°9'32", and subtended by a chord which bears N 2°9'38" W, a chord distance of 133.07; thence continue along said curve a distance of 133.09' to the end of said curve; thence continue along said Easterly R.O.W on a bearing of N 3°44'24" W a distance of 857.97; thence leaving said R.O.W on a bearing of N 86°26'5" E and along the South Boundary Line of EAGLEWOOD ESTATES as recorded in Map Book 8 Page 17 in the Office of the Judge of Probate in Shelby County, Alabama a distance of 242.16; thence S 4°38'55" E a distance of 101.86; thence S 5°34'0" E a distance of 331.86' to the POINT OF BEGINNING. I further certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama and that I have consulted the Federal Flood Hazard Map for this area and have found that the above described property is not in a special flood hazard area except as shown.

R. C. Farmer and Associates, Inc.  
3219 Highway 52 West  
Pelham, AL 35124  
(205) 664-7566

  
Robert C. Farmer, P.L.S.  
Al. Reg. No. 14720

THIS IS LOCATED IN ZONE "A" AND "C" ACCORDING TO  
SHELBY COUNTY COMMUNITY FIRM MAP 012151 51002.



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002 MNS 11.50