

STATE OF ALABAMA)

COUNTY OF SHELBY)

✓ This instrument was prepared by
Rachel J. Moore
2125 Morris Avenue
Birmingham, AL 35203

VERIFIED CLAIM OF LIEN

Issis & Sons, Inc., a corporation qualified under the laws of the State of Alabama, by and through Steve Issis, who has personal knowledge of the facts herein set forth, files this statement in writing, verified by his oath. Issis & Sons, Inc. claims a lien upon certain real property located at Lot 3, Willis Moore Subdivision, 104 Highway 335, Chelsea, Alabama 35043, and situated in Shelby County, Alabama, more particularly described as follows, to-wit:

SEE ATTACHED EXHIBIT A

This lien is claimed, separately and severally, as to the land, buildings and improvements thereon to the extent of the entire lot or parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property, plus one (1) acre of land surrounding and contiguous thereto.

This lien is claimed on the above-mentioned land, buildings and improvements to secure the indebtedness owed by Ron Moore and Shining Sons Construction Co., Inc. in the amount of \$3,765.99, said sum being due and owing after all credits have been given from the 6th day of January, 2000, and which sum, plus attorney's fees and interest thereon, is presently due and unpaid.

Inst # 2000-20182

06/16/2000-20182

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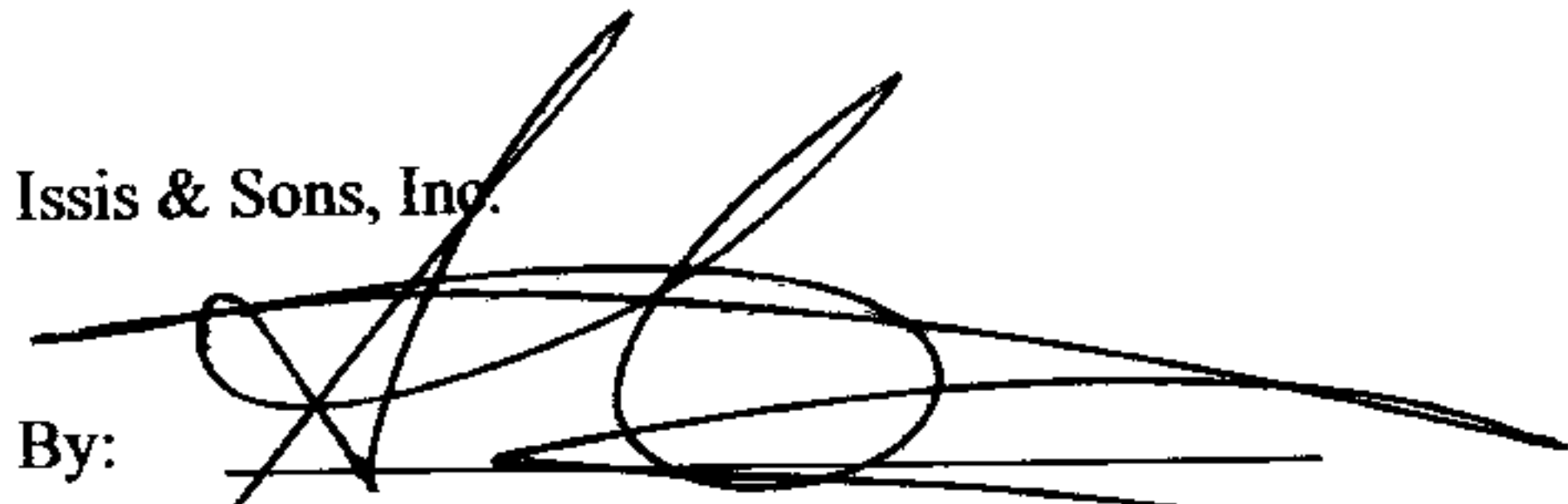
SHELBY COUNTY JUDGE OF PROBATE

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This sum of money is due and owing for labor and materials supplied by Issis & Sons, Inc.,
said labor and materials being used for the construction of the buildings and improvements on the
above-described real property.

The present owners or proprietors of the above-described real property are David B. and Judy
R. Curry pursuant to a deed dated December 2, 1999 from Shining Construction Co., Inc. The
mortgage holders are ConSeco Finance Corporation - Alabama and Union Planter's Bank, National
Association.

Issis & Sons, Inc.

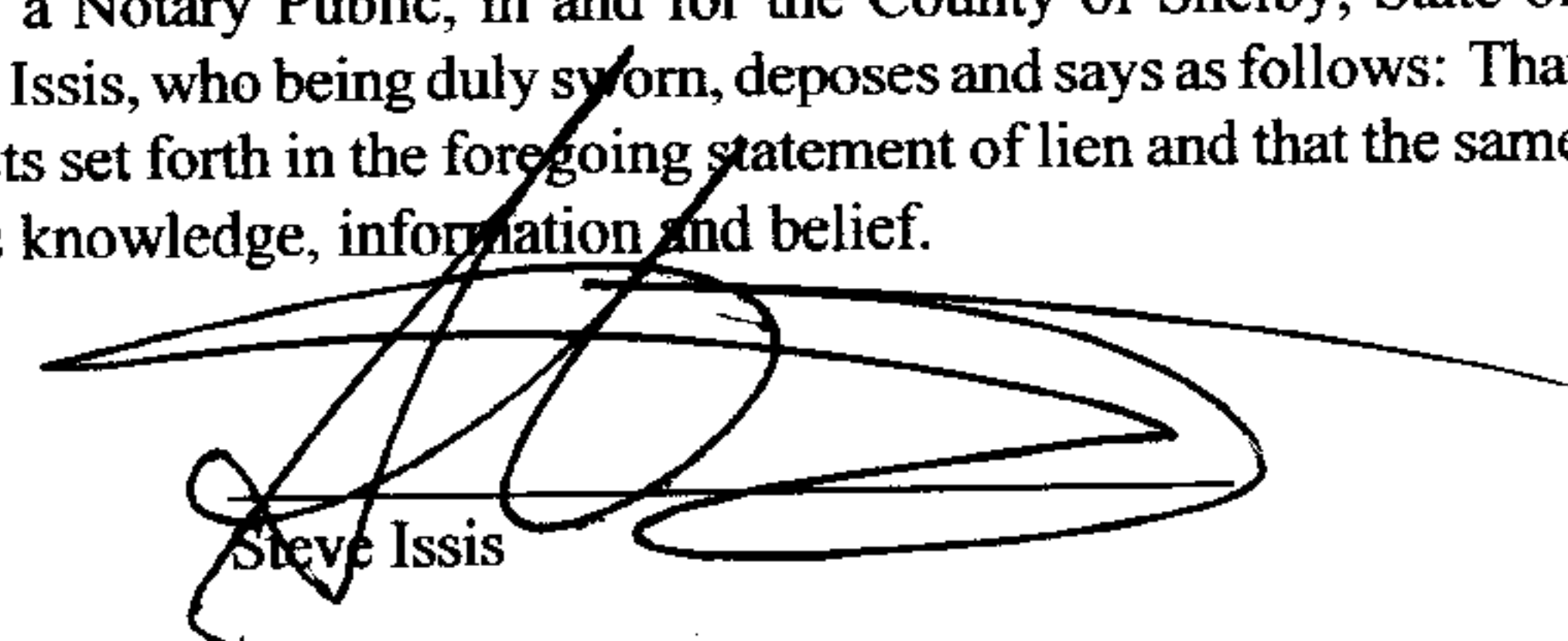
By: 

Its: PRESIDENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, the undersigned, a Notary Public, in and for the County of Shelby, State of
Alabama, personally appeared, Steve Issis, who being duly sworn, deposes and says as follows: That
he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same
are true and correct to the best of his knowledge, information and belief.


Steve Issis

Sworn to and Subscribed before me on this the 15 day of June, 2000.


Notary Public

My Commission Expires **01-01-2000**

This form furnished by: Cahaba Title, Inc.

Eastern Office
(205) 833-1571
FAX 833-1577

Shelby County Office
(205) 988-5600
FAX 988-5905

This instrument was prepared by:
(Name) Mr. J. L. Smith, Shookley & Kelly
(Address) 2491 Prichard Parkway
Prichard, AL 35126

Send Tax Notice to:
(Name) David E. Curry & Judy R. Curry
(Address) 104 Highway 335
Chelsea, AL 35043

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA **SHELBY** **COUNTY** } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Two Hundred Three Thousand and no/100 DOLLARS

in the undersigned grantor Shining Sons Construction Company, Inc. a corporation,

(herein referred to as GRANTOR), in and paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto David E. Curry and wife, Judy R. Curry

(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Survey of Willis Moore Subdivision, as recorded in Map Book 25 page 66 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with a non-exclusive 30 foot easement as shown on the recorded plat in Map Book 25 page 66 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1999 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

\$ 183,000.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1999-48620

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TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors, and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its 22nd day of November, 19 99, who is authorized to execute this conveyance, has hereunto set its signature and seal(s) this 22nd day of November, 19 99.

ATTEST:

Secretary

Shining Sons Construction Company, Inc.

By Ron Moore
Ron Moore President

STATE OF ALABAMA

Shelby County

I, the undersigned authority

Ron Moore

Shining Sons Construction Company, Inc.

who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he), (she), as such officer and with full authority, executed the same voluntarily for and on the behalf of said corporation,

given under my hand and official seal, this 22nd day of November, 19 99.

Notary Public for Shelby County, Alabama

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