

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800714104



This document was Prepared by:
Michael Salen Trailing Doc's Dept
Conseco Finance Corp. -Alabama
7360 S. Kyrene Rd. Tempe, AZ 85283
(888) 315-8733

Inst # 2000-20179

06/16/2000-20179

12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

303 885 13.50

MORTGAGE/DEED OF TRUST ASSIGNMENT

6800714104

For value received, Southpoint Financial Services, Inc. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Corp. -Alabama fka Green Tree Financial Corp -Alabama 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated 12/7/98 made by Malcolm F. Burns, And Barbara A. Burns, Husband And Wife, as mortgagor(s), to Southpoint Financial Services, Inc. as mortgagee, as filed in the offices of the County Recorder, County of Shelby, State of AL, Docket/Instrument# 2000-11728, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Dated this 24th day of May, 2000.

Rosanna Hernandez
Rosanna Hernandez Witnessed

Michael Salen
Michael Salen Witnessed



Southpoint Financial Services, Inc.

Kelly Jensen
Kelly Jensen Authorized Agent, Conseco Finance Corp. -Alabama fka Green Tree Financial Corp -Alabama, Attorney In Fact for Southpoint Financial Services, Inc.

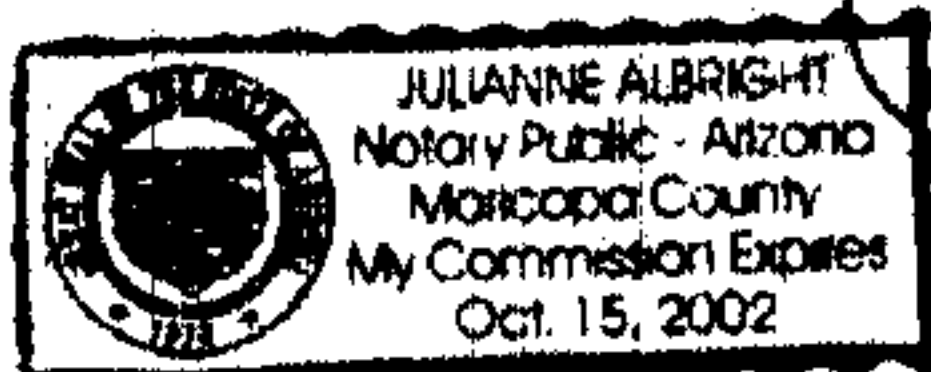
State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Kelly Jensen personally came before me on this date and acknowledged that he is an Authorized Agent of Conseco Finance Corp. -Alabama fka Green Tree Financial Corp -Alabama, Attorney in Fact for Southpoint Financial Services, Inc. and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him.

Witness my hand and official seal dated this 24th day of May, 2000.



Julianne Albright
Julianne Albright

Notary Public

EXHIBIT "A"

A parcel of land located in the NE ¼ of SW ¼ of Section 36, Township 18 South, Range 1 East more particularly described as follows:

Commence at the SW corner of the NE ¼ of the SW ¼ of Section 36, Township 18 South, Range 1 East, and run Northerly along the West line of said ¼ ¼ Section 55.28 feet; thence turn 90°54'45" right and run Easterly 582.45 feet to the point of beginning; thence continue along last described course 145.93 feet to the beginning of a curve to the left having a central angle of 69°04' and a radius of 87.00 feet; thence run along the arc of said curve 104.86 feet to the end of said curve; thence run Northeasterly along the extended tangent to said curve 50.75 feet to the beginning of a curve to the right having a central angle of 16°45' and a radius of 573.69 feet; thence run along the arc of said curve 167.54 feet to the end of said curve thence run Northeasterly along the extended tangent to said curve 53.01 feet; thence turn 63°03' left and run Northwesterly 171.68 feet; thence turn 58°04' left and run Westerly 227.92 feet; thence turn 89°23' left and run Southerly 476.04 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-11728

04/10/2000-11728
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 SNA 24.50

I certify this to be a true and
correct copy *Catrina Jones*
4/3/2000 Probate Judge
Shelby County

Inst # 1998-50226

12/17/1998-50226
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 CNA 61.00

JUN-22-99 TUE 10:55 AM GREENTREE FINANCIAL
JUL-22-98 WED 04:11 PM GREENTREE FINANCIAL

FAX NO. 336 668 9494
FAX NO. 336 668 9494

P. 19
P. 02

LIMITED POWER OF ATTORNEY

Know by all these present that on this 22nd day of July, 1998, we, the undersigned Correspondent lender, do hereby appoint Green Tree Financial Corporation, its subsidiary, or its affiliate ("Green Tree") as its attorney-in-fact to take the following actions in connection with the Correspondent Agreement executed on 2-5-98, 1998 ("Agreement"), assigning certain Loans described therein from us to Green Tree:

To endorse checks or other funds received from borrowers or others as payment of indebtedness or similar purpose; and

To notify the borrowers' insurers of the assignments of the mortgages to Green Tree, and to request that all Loss Payee designations be changed to Green Tree in the event of default by a borrowers; and

Where necessary, to correct errors in documentation to ensure the proper perfection of Green Tree's security interests in the mortgages;

To execute on our behalf whatever other documents the parties agree are necessary to effectuate the assignment of Loans described in the Agreement;

This Limited Power of Attorney is irrevocable and coupled with an interest. This Limited Power of Attorney is not a waiver of our rights as the Correspondent Lender under the Agreement.

SouthPoint Financial Services, Inc.
(Name of Correspondent Lender)

By: John Perry
John Perry
Its: President

Acknowledged before me Helen Christine Williams
Date 7/22/98

My commission expires May 06, 2002 (Notarial Seal)

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SHELBY COUNTY JUDGE OF PROBATE

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