_(Space Above This Line For Recording Data)______

This Instrument Was Prepared By and When Recorded Return to:

Standard Mortgage Corporation of Georgia

ATTN: Paula Shank

5775-D Peachtree-Dunwoody Road, Suite 100

Atlanta, Georgia 30342

Assignee No.:

2006666347

Assigner No.:

332935 128657618

Investor No.: Property Address:

409 Norwick Circle

Alabaster, AL 35007

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 17th day of June, 2000, from Standard Mortgage Corporation of Georgia ("the Assignor") to Bank of America, N.A., whose address is Crosspoint Business Park, 475 Crosspoint Parkway, Getzville, New York 14068 ("the Assignee")...

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer, and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing and there of as follows:

Recorded in the State of Alabama, SHELBY County, Probate Office for Recording of Deeds on, 01/07/00, in and for Terry White, an unmarried man and Susan Tyler, an unmarried woman, Inst #2000-00765.

Original Loan Amount: \$142,000.00

Loan Date: 12/17/99

IN WITNESS WHEREOF, the Assignor on behalf of its Vice President

Standard Mortgage Corporation of GA

Witness

Dorothy Cantrell, Vice President

STATE OF GEORGIA COUNTY OF FULTON

On June 17, 2000, I, a Notary Public of the State of Georgia, certify that Dorothy Cantrell personally came before me this day and acknowledged that she is the Vice President of Standard Mortgage Corporation of Georgia, a Georgia Corporation, and that by authority duly given and as the act of the Corporation the foregoing instrument was signed in its name by its Vice President and sealed with its Corporate seal.

WITNESS my hand and seal.

Notary Public of Georgia

My Commission Expires:

Witness

06/16/2000-20177 12:46 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

OO! HMS

8.50